

The Baptist Record

MISSISSIPPI BAPTIST SOCIETY
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"THY KINGDOM COME"

Jackson, Mississippi, Thursday, January 27, 1955

NEW SERIES—VOLUME 39—NO. 14

State-Wide Phase Of Hospital Fund Campaign Opens; Rallies Scheduled

Seek \$500,000 in State-Wide Baptist Churches

Pastoral, Lay Co-Chairmen are Announced

By Frances Baker Briggs

The state-wide phase of the Mississippi Baptist Hospital's \$1,000,000 Construction Fund campaign was launched Monday, January 24, when some 55 lay and pastoral leaders from over the state-wide Baptist churches is \$500,000. A like amount is being sought in Jackson and Hinds county, with pledges of \$413,750 announced to date.

The state campaign co-chairmen, Owen Cooper, Yazoo City layman, and Dr. John E. Barnes, Jr., pastor of Main Street Baptist church, Hattiesburg, obtained at the meeting the acceptance of lay and pastoral co-chairmen for nine districts.

John E. Koch, campaign director, announced dates for district rallies, to begin February 21, and conclude March 24, listed campaign fund quotas by districts and other details of the campaign.

District quotas and co-chairmen follow:

District I, Batesville, \$38,278; Rev. Robert Martin, Batesville; and Homer D. Bland, Tunica.

District II, Tupelo, \$63,188; Rev. Howard Aultman, Tupelo;

W. L. Heard, New Albany.

District III, Greenwood, \$59,430; Dr. Jewel Kyzar, Greenwood; Walter Beard, Arcola.

District IV, Starkville, \$39,453; Rev. Perry C. Perkins, West Point; Dr. S. B. Platt, Columbus;

District V, Yazoo City, \$48,605; Rev. W. C. Fields, Yazoo City; Herman Dean, Canton.

District VI, Meridian, \$71,714; pastoral chairman to be announced; lay co-chairman, Marion Perry, Philadelphia.

District VII, Brookhaven, \$101,620; Rev. Brooks Weccoster, Brookhaven; C. A. Roper, Hazlehurst.

District VIII, \$80,894; Rev. Clyde Bryan, Hattiesburg; Dr. Glenn Pearson, Hattiesburg.

District IX, Gulfport, \$40,986; Rev. John Green, Long Beach; Dr. T. B. Sellers.

District rallies, to be attended by pastors and selected lay leaders in all Baptist churches of the respective districts are scheduled as follows:

February 21, First Baptist church, Yazoo City, District V;

February 24, Harrisburg Baptist church, Tupelo, District II; February 24, First Baptist church,

(Continued on Page 2)

Hongkong and a Glimpse Of Communist China

By JOEL SORENSON

To fly in to Hongkong is quite an experience! The planes are approaching this British Crown Colony from the South. After hours of nothing other than the blue, wide sea underneath, some rocky islands appear on the horizon. They grow fast and soon the plane is passing over rather high hills, divided by the clear, blue water. And there is the city! Marvelously located around the waters, growing up on the high hillsides. I have seen only one

city, which can be compared with Hongkong as far as beautiful setting goes: Rio de Janeiro in Brazil.

Hongkong is a most unusual city. It is a free spot on the Southern coast of the mainland, belonging to Great Britain. Almost 2.3 million people live in the city and territory. Walking on the streets gives you a taste of what China is like: Colorful advertisements, narrow streets with markets, where wares of all kinds are being sold, a congestion of people with the typical East Asia faces.

Hongkong has a Communist and a Western bank, side by side. Red China built its build-

(Continued on Page 15)

Grenada Association Leads State In Per Capita Co-op Program Giving

Grenada Association led the associations of the state for the associational year 1953-54 in per capita Cooperative Program giving, according to figures released by Dr. Chester L. Quarles, executive secretary-treasurer.

Churches of the association, with a total membership of 2685 members, gave \$22,346.21 for a per capita average of \$8.32. It should be noted in the list that follows that there are five associations that tied in the per capita rating.

The complete list follows:

No.	Association	Total Membership	Total Cooperative Program Gifts	Per Capita Average
1.	Grenada	2685	\$22,346.21	\$8.32
2.	Madison	2864	19,876.31	6.94
3.	Hinds	28561	179,084.28	6.27
4.	Lauderdale	13739	86,008.03	6.26
5.	Gulf Coast	9011	54,322.44	6.03
6.	Jackson	5752	32,680.27	5.68
7.	Lowndes	6006	34,067.00	5.67
8.	Warren	4225	23,433.63	5.55
9.	Pike	10870	54,127.70	4.98
10.	Copiah	8135	36,061.94	4.43
11.	Holmes	3158	12,975.74	4.10
11.	Marshall	3159	12,945.72	4.10
12.	Humphreys	1718	6,984.39	4.07
13.	Yazoo	5159	20,565.79	3.99
14.	Lee	10441	40,898.34	3.92
15.	Pearl River	7484	29,029.78	3.88
16.	Leflore	5274	20,297.15	3.85
17.	Lebanon	15067	57,104.24	3.79
18.	George	2380	8,039.49	3.38
18.	Mississippi	5152	17,435.10	3.38

(Continued on Page 2)

Bates Stirs State Conference With Five Messages

There is a divine purpose in the midst of the catastrophic changes that are taking place in the world today," Dr. Carl E. Bates, pastor of the First Church of Amarillo, Texas, told the Mississippi Baptist Evangelistic Conference in its opening session Monday night at the First Church here.

Dr. Bates, dynamic speaker and native Mississippian, speaking on "Heaven and Earth Are Shaken," said "We are not left to the mercy of vast, impersonal forces which bear down upon us in unrelenting fury.

"God is the director of this drama and, if we are wise, we will learn at least three things," he declared as follows:

"First, that God is the author of change. Second, that we must

(Continued on Page 16)

Tarpley Elected Head Moderators and Clerks

Rev. Fred Tarpley, pastor Ridgecrest Church of Jackson and moderator of the Hinds County Baptist Association, was elected president of the Mississippi Association of Moderators and Clerks at the annual meeting of the group Monday afternoon at the Baptist Building here.

Other officers elected were: Dr. T. J. Delaughter, Pascagoula, vice-president; Rev. Chester Moulder, Hattiesburg, secretary-treasurer and Mrs. E. A. Young, Lafayette County, assistant secretary.

The association voted to meet next year on the opening date of the State Evangelistic Conference, date to be announced later.

Committee chairmen appointed were: Program, Rev. John P. Vandercook, Benton; time and place, Rev. V. R. Crider, McAdams; and nominations, Rev. Tom Douglas, Magnolia.

The association meets annually and is composed of the moderators and clerks of the 75 associations in the state.



Conference leaders and pastors look over materials to be used in Simultaneous Evangelistic Crusades in the state in the spring just prior to the opening Monday night of the state Baptist Evangelistic Conference. Left to right: Dr. W. Douglas Hudgins, pastor host church; Dr. Carl

E. Bates, pastor First Church, Amarillo, Texas, native of Liberty, and conference preacher; Rev. W. L. Day, pastor Calvary Church, Tupelo; Dr. C. E. Wilbanks, conference director; and Rev. Clyde C. Bryam, pastor First Church, Hattiesburg. The conference was held Monday through Wednesday at Jackson's First Church.

Grenada . . .

(Continued from Page 1)

19. Lincoln	10909	36,708.30	3.36
19. Tallahatchie	3990	13,394.18	3.36
20. Sunflower	6184	20,704.97	3.35
21. Bolivar	5939	19,515.08	3.29
22. Clay	2809	9,179.46	3.27
23. Washington	7231	23,562.21	3.26
24. Clarke	4856	15,732.52	3.24
25. Riverside	6139	19,705.42	3.21
26. Panola	4263	13,592.68	3.19
27. Marion	6835	21,188.11	3.10
28. Leake	4397	12,687.25	2.88
29. Rankin	7222	19,425.43	2.69
30. Union	5233	14,027.02	2.68
31. Neshoba	5062	13,189.97	2.61
32. Attala	6019	15,649.46	2.60
33. Jeff-Davis	3761	9,516.34	2.53
34. Jones	13270	33,379.03	2.52
35. Chickasaw	3611	9,013.42	2.50
36. Monroe	4088	9,764.48	2.39
37. Walthall	4304	10,052.82	2.34
38. Lawrence	4969	11,487.04	2.31
39. Union County	8913	20,153.81	2.26
40. DeSoto	2283	4,788.67	2.09
41. Newton	5839	12,127.71	2.08
42. Alcorn	6371	13,180.90	2.07
43. Greene	2334	4,709.48	2.02
44. Scott	5284	10,498.88	1.99
45. Franklin	3414	6,741.08	1.97
46. Jasper	3024	5,889.22	1.95
47. Sharkey-Issaquena	1803	3,471.25	1.93
48. Covington	4338	8,335.89	1.92
48. Tate	3090	5,932.92	1.92
49. Yalobusha	3609	6,703.55	1.86
50. Montgomery	3513	6,178.64	1.75
51. Wayne	3400	5,875.62	1.73
52. Calhoun	8408	14,502.29	1.72
53. Pontotoc	7939	13,350.00	1.68
54. Noxubee	1518	2,515.66	1.66
55. Kemper	1604	2,643.76	1.65
56. Oktibbeha	4104	6,475.23	1.58
57. Choctaw	3330	4,893.24	1.47
58. Tippah	5709	8,209.27	1.44
59. Perry	2786	3,805.85	1.37
60. Prentiss	4751	6,434.47	1.35
61. Simpson	9379	12,467.20	1.33
62. Zion	4907	6,177.63	1.26
63. Lafayette	4450	5,374.03	1.21
64. Tishomingo	3234	3,183.19	.98
65. Winston	5160	4,999.13	.97
66. Lamar	1917	1,771.13	.92
67. Smith	6623	5,214.21	.79
68. Benton	2358	1,467.38	.62
68. Carroll	2639	1,629.28	.62
69. Itawamba	1323	361.23	.27
70. New Choctaw	761	172.97	.23

New Salem
(Covington) Calls
New Pastor

Rev. Robert H. Ledbetter, new pastor of the Salem Church, Covington County, and who has just moved on the field, is from Talladega, Alabama.

He served in the Armed Forces two years in Europe and is a graduate of Howard College, Birmingham, Alabama.

He has served pastorates at Dragdale and Alpine Churches in the Coosa River Association of Alabama where he led Alpine Church in a successful building program.

For the past two years he has served Bethel Church, Luverne, Alabama. Fourteen months ago this church began a building program, the old building being renovated and an educational annex added at an estimate cost of \$10,000. The church debt has been reduced to \$3,900.



The Baptist Record has received a copy of the minutes of the Panola County Association, which contain complete information concerning the work of the association. Also included is a map of the county, showing the location of each of the 24 churches. J. B. Dorrah is president of the association and Joe Mongle is vice-president.

State-Wide . . .

(Continued from Page 1)

Starkville, District IV; February 28, First Baptist church, Greenwood, District III; March 1, First Baptist church, Hattiesburg, District VIII; March 3, First Baptist Church Brookhaven District VII; March 4, First Baptist church, Batesville, District I; March 24 (tentative), First Baptist church, Biloxi, District IX.

E. O. Spencer, chairman of the hospital building committee, and Wilson Turner, hospital administrator, listed the needs of the hospital, explaining that the \$1,000,000 will be used for the most essential building, renovation and refurnishing needs.

Dr. Chester Quarles, executive secretary of the Mississippi Baptist Convention Board, urged support of the state campaign. Ed Pike, director of the local phase, gave the status of the campaign fund to date.

All pastors in the state will be requested to designate a special Sunday as "Hospital Sunday", devoting their sermons to an appropriate text. The Convention board designated March 6, as "Hospital Sunday" for the northern area of the state, and March 27, for the observance in the southern half of the state.

The Baptist pastors and laymen invited group included the following:

The Reverends: Carmen Savell, Iuka; Grant Clark, Ripley; Howard Aultman, Harrisburg Church, Tupelo; James Southerland, First Church, Oxford; Charles H. Skutt, Hernando; Robert Martin, Batesville; Carmon Sharpe, Clarksdale; M. Reedy, Ruleville; Wilford Lee, Leland; W. C. Fields, Yazoo City; C. B. Hamlet, III, Winona; C. H. Cutrell, Calhoun City; William G. Watson, Houston.

James B. Riley, Brooksville; Perry C. Perkins, West Point; Sam M. Brown, Ackerman; James Fairchild, First Baptist Church, Louisville; Paul Bragg, Lexington; Troy Prince, Carthage; Wayne Coleman, First Baptist Church, Natchez; Carey Cox, Brandon; O. B. Robertson, Raleigh; W. L. Meadows, Quitman; T. R. McKibbens, Laurel; Joe Hudson, Monticello.

Mack Jones, McLain; Van Hardin, Lucedale; John Maddox, Picayune; and John Green, Long Beach; Dr. Earl Kelly, Holly Springs; Dr. Jewell Kyzar, First Baptist Church, Greenwood; Dr. Walter Moore, First Baptist

Committee
Seeks Trees
For Campus

This is a word to the Baptist of Mississippi and to the special friends of Mississippi College in particular.

The Trustees of the College through a smaller committee — the "Grounds Committee" — would like to call your attention to a pressing need right at this time relative to our Campus. We need some trees and shrubs!

We all are proud of the splendid new buildings that have gone up during the past few years and the newest dormitory just being completed. We feel a justifiable pride in the general appearance which this means to the Institution, and we do give thanks for the better, more adequate facilities that the additional space means to the efficiency of our great school. Now we need to look around and see the urgency of making the Campus which

Church, Meridian; Dr. R. A. Tulos, Bowmer Baptist Church, Vicksburg; Dr. Wyatt Hunter, First Baptist Church, McComb; Dr. Cecil W. Jones, Bay Springs; and Dr. Irving M. Prince, Temple Baptist Church, Hattiesburg.

Laymen: Levi Ayers, Kossuth; W. L. Heard, New Albany; Rex Reed, Tupelo; S. T. Bigham, Pontotoc; E. E. Moore, Senatobia; P. M. B. Self, Marks; Homer D. Bland, Tunica; Walter Beard, Arcola; Mrs. Frances Anderson, Belzoni; Austin Neely, Charleston; J. H. Oliver, Grenada; A. A. Roebuck, Aberdeen; Dr. S. B. Platt, Columbus; Dr. Ben Hilben, Mississippi State College, Starkville; Grady Doss, Eupora; Dr. Wilbern Lawrence, Meridian; Frank Baker, Indianola; Aubrey Boone, Holly Springs; Kermit Cofer, Water Valley.

Marion Perry, Philadelphia; George Thornton, Kosciusko; Herman Dean, Canton; James Jordan, Vicksburg; C. E. Ballard, Fayette; Homer Scott, Tyler-town; C. A. Roper, Hazlehurst; Jack Stuart, Morton; Roy Kunkendall, Newton; Paul Williamson, Mt. Olive; T. J. Clanton, Jr., Waynesboro; Lt.-Gov. Carol Gartin, Laurel; Sebe Dale, Columbia; Dr. Glenn Pearson, Hattiesburg; D. W. Doughdrill, Leaf; J. Boyce Holleman, Wiggins; Dr. T. B. Sellers, Bay St. Louis; John Laney, Oxford; and Harvey Leake, Woodville.

surrounds the College measure up to that general appearance.

For the remaining couple or three months of winter we need to be planting shrubs and putting out trees, getting a program started which will in time harmonize the grounds with the "new Look" and the top efficiency of our College.

We have some plans in the making. One of which is that we use lovely native trees on our grounds as "memorials" to individuals, churches, or various groups. Right now we could use to fine advantage some Magnolias, Long Leaf Pine, Black Gum, Beech, Yellow Poplar, Ash, Basket Oaks, Basswoods, Cypress, Pecans — you go on and name them! There will be many in our State who will want to make a cash offering to be invested in shrubs and plants bought by a Committee which has been appointed. Or — some will want to just bring some of these things to the College. We invite each and all of you to make a trip down this way and look the situation over — then make your own plans.

Please be interested every one of you and write some member of the Grounds Committee — Dr. S. B. Platt, Columbus, Rev. W. C. Howard, Water Valley, Mrs. W. A. Sullivan, Natchez, Rev. C. B. Hamlett, Winona, Rev. Chester Molpus, Belzoni, Mrs. Ned Rice, Charleston, Chairman.

—BR—

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H. D. BRUCE, President

N. C. Court Decision A Significant One

In a recent issue we published an account of the Supreme Court decision on what has become known as "The North Rocky Mount" decision.

The case involved a church at North Rocky Mount, N. C., which under the leadership of a pastor who crept in unawares voted by a majority vote to withdraw from the Southern Baptist Convention, the North Carolina Baptist Convention, and the district association of which it was a member.

The pastor who came from a northern state led the people to believe that he was wholeheartedly for the Southern Baptist and State Convention program, etc. The evidence was that within three months after getting on the field he began to accuse state leaders and institutions and Southern Baptist leaders and institutions of being modernistic, etc.

The church, under his lashing and threat to resign unless the church followed his lead, voted to withdraw. They also proposed to hold and use the property in a way not calculated to further Southern Baptist affairs.

The minority sued for possession of the property, claiming that they were the true church and that they planned to follow the practices of North Carolina and Southern Baptists.

The judge ruled in favor of the claim of the minority and so did the Supreme Court.

Both the judge and the Supreme Court made it clear that the majority had a right to believe and practice as they pleased. The court's decision was on the property value at \$300,000, which they said was built and used by the church, which was known as a Southern Baptist church, and the dissenters could not take it (the property) into another group.

The Supreme Court recognized every Baptist church as a "pure democracy." It said that in a self-governing church "a majority of the members is supreme and entitled to control its church property only so long as the majority remain true to the fundamental faith, usages, customs, and practices of this particular church as accepted by both factions (to a dispute) before the dispute arose."

The only question at issue was which group should retain ownership and control of the church property. The group which voted to sever the historic relationship with the local association, the North Carolina Convention, and the Southern Baptist Convention, claimed the property. The trustees of the church before the division brought suit to regain ownership and control of the church property. The claim upon which the suit was based was that the minority who remained true to their historic beliefs, usages, and alliances with other Baptist bodies was the true church and should be awarded the church property.

This decision should strengthen

true Southern Baptists and discourage those holier-than-thou, dissident, often misled groups that often do and continually try to take over someone else's church.

—BR—

Spanish Issue Hurts American Prestige

Our readers will recall a recent article in which it was said that the American Government was considering signing an agreement with the Spanish Government giving the Roman Catholics the sole marriage rights in cases involving American military personnel and Catholic girls.

As we look further into the matter it seems that America's international leadership will be jeopardized by such an agreement.

There is such a thing as paying too much for an article or a privilege. This is one of them. We plan military bases to defend our liberty and then surrender part of those very liberties.

We plan to spend several hundred million dollars of our tax money to lease military bases. In order to use them we must send our boys over there to man them. The majority of these boys are Protestants. But the Roman Catholic Church steps in and demands that it control the marriage laws of OUR citizens.

Discussing this strange abrogation of America's liberty, Dr. Stanley I. Stuber, Chairman of the Baptist World Alliance's commission on religious liberty, told the POAU's Seventh National Conference on Church and State:

"We claim, as a government, that military bases must be established in Spain to save the world, for freedom and democracy. We therefore spend several hundred million dollars of our tax money to lease the

bases. But in order to utilize them, to get any value out of them, we must put American citizens there—the majority of whom happen to be Protestants. At this point the Roman Catholic Church steps in and demands that it control the marriage laws of our citizens in Spain. We lose, in the end, just what we are supposed to be defending.

Certainly such a surrender of principle by the United States in this matter or any other of like nature makes other nations wonder if we are as freedom-loving as we claim. We do feel that a surrender like this will lower our prestige in the eyes of democratic leaders in India, Japan, and other potentially friendly countries.

—BR—

Our Readers Write

"JESUS GAVE SIGHT TO BLIND."

"I am the light of the world." John 9:5.

What man cannot do, Jesus can. For he is the light of the world. The blind man illustrates the unsaved sinner. This man never had seen. There was no human that could help him see because he was beyond human help. We feel that the blind man had given up all hope of ever seeing. He was without any sympathy, suspected and despised. This blind man was in great need only Jesus could make him see. The means that was used was clay and spittle. The miracle was performed by Jesus in the presence of all that they might see. The man did not ask Jesus to help him, but Jesus had gone where he was. Jesus tells him to "Go wash". This was a test of the man's faith. The man was willing to go and wash, and he did it in faith. He was healed because he knew that it was Christ that gave the cure.

If we wish to receive sight for our blind eyes, we should go to Jesus and bathe. Jesus can heal our blind eyes and make us see, because he is the light of

the world. We find that the man's eyes were healed and he found Christ real to his soul. He received the light that he could see in faith through Jesus Christ our Lord. If any be blind in sin Jesus is able to forgive and cleanse sin, and give sight to all that accept Him. God help us to look to Jesus in faith that He might open our eyes and fill us with the Holy Spirit. That we might walk in the light as He is in the light. Jesus is the great physician and can cure every ill that men have.

If there be any that is lost and undone without Christ, let me urge you to come to Jesus now. If there be those sick and blind in sin, won't you come to Jesus and receive sight? Today is the day of salvation, tomorrow might be too late. — Lum D. Turner.

—BR—

INFORMATION WANTED

We are preparing a study on communism and the churches. Material from all parts of the country on this subject would be useful and welcome. Persons with information on any of the following three topics are invited to communicate with us at Union Theological Seminary, 3041 Broadway, New York 27, N.Y. (1) Documented evidence of actual communist attempts to infiltrate the churches or make use of clergymen—Protestant, Catholic, Eastern Orthodox, or Jewish. (2) Examples of false and irresponsible charges of communist influence on religion in America. (3) General data on the Social Gospel as it relates to either or both of these topics.

Ralph L. Roy
Paul A. Carter

—BR—

Dear Dr. Goodrich:

I don't know how many people may have written you concerning the new "Baptist Record" but I for one am thrilled with the new look. I am sure it will even be better after the new paper comes into use.

We are also greatly pleased with the work of our editor.

Yours very sincerely,

Earl Kelly, Pastor, First
Baptist Church, Holly Springs

Comment: This is one of many.

The Baptist Record

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A. L. GOODRICH, D. D. Editor
J. E. LANE Business Manager
ANNE WASHBURN Editorial Asst.

Baptist Record Advisory Committee:

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Clarksdale Church To Rotate Deacons



The Clarksdale Baptist Church recently adopted the rotating system of Deacons. Under the new plan the church has twenty-four active deacons, with each serving four years and being inactive at least one year before being eligible for re-election. Nominations are made in November, the election is held the first Sunday in December and the ordination service the first Sunday evening in January. The six new deacons are pictured above with the pastor, Rev. C. Carman Sharp. Standing are Jack Kirkpatrick, Thack Hughes, Jr., Charles Longino, Jr., and the pastor. Seated are Bill Beck, J. W. McKellar and Dr. John T. Morris. In the ordination service the Scripture was read by W. V. Jenkins, a deacon for over 40 years in the Clarksdale Church, the sermon preached by the pastor, the Ordination Prayer led by Ralph Nelson, and the Certificates of Ordination presented by F. H. Cannon.

The Baptist Record appreciates a nice list of new subscriptions from the Crystal Ridge Church in Winston County. The list was sent by the pastor Rev. H. C. Burns.

A copy of the minutes of the Hinds County Association have been received in the Baptist Record office. The 44 page booklet is well-prepared and well-printed.



"The South Side Church Meridian, was led in the Study of Hebrews January 3-7 by Rev. James G. Haggard, pastor of First Church Dardenelle, Arkansas. There were 203 enrolled with

an average attendance of 164 for the week. The church will feel the effects of this study of God's Word greatly in the months and years to come."

Union Hall Church Sends Old Minutes To Historical Society

The Custodian is in receipt of three volumes of the old minutes of the Union Hall Baptist Church, Lincoln County, for safe-keeping in the Archives of the Society in the library of Mississippi College, Clinton. Years covered:

Book I—January, 1870, to October, 1894;

Book II—November, 1914, to September, 1937;

Book III—October, 1946, to September, 1951.

The Union Hall Church joined the Pearl River Baptist Association as a newly constituted church in September, 1853, with eleven members, asking for 12 copies of minutes. James Campbell was the delegate that year.

Tentative Plans Made For Central Pastors' Conf.

At 10:00 a. m. Monday, January 31 a meeting will be held at First Church, Kosciusko for the discussion of the possible organization of a district Pastors' Conference. All central Mississippi pastors are invited to attend.

The meeting, according to Rev. V. R. Crider, is not to be just a business meeting, but "for fellowship and spiritual feasting."

Rev. B. E. Padgett will bring the devotional message. Following the devotional there will be a "get-acquainted" period and discussion on "what to do next."

The pastor's name was not listed.

Rev. J. L. Boyd is the custodian of the Historical Society.

Hospital Campaign Extended One Week

Workers in the local phase of the Mississippi Baptist Hospital's Construction Fund campaign this week are speeding their contact work in order to reach their \$500,000 goal by Friday night, January 28.

The workers, meeting Friday night, January 21, voted to extend the campaign for a week, after reports showed they had secured pledges totaling \$411,390, or \$88,610 short of the local quota of \$500,000.

The workers, through their leaders and by a rising vote, expressed confidence the quota could and would be reached.

The state-wide phase of the campaign, in which \$500,000 is being sought in state-wide Baptist churches, is now underway.

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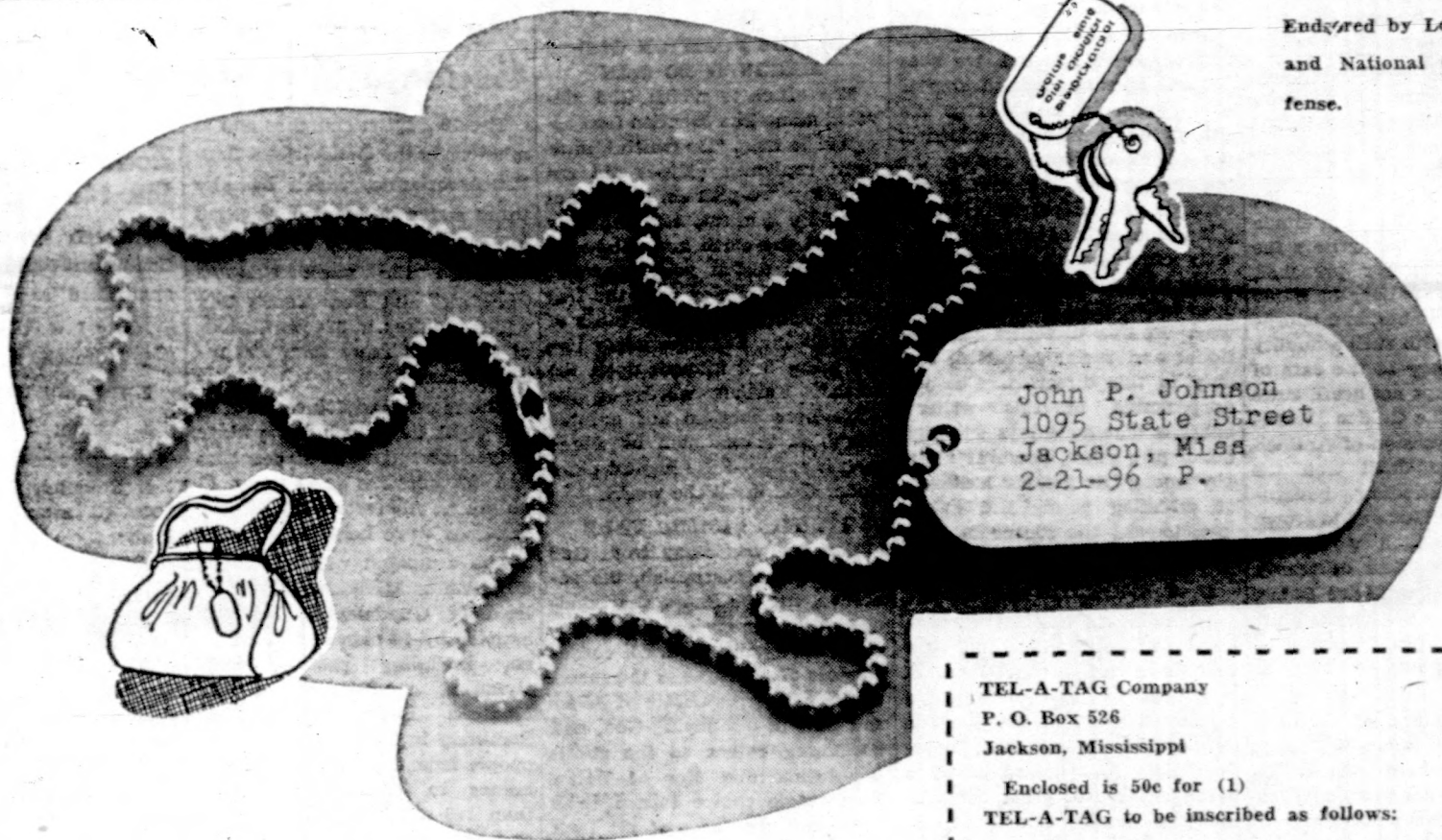
Everyone Should Wear The New TEL-A-TAG

FOR LUGGAGE... FOR BRIEF CASES... FOR ADULTS... FOR CHILDREN

In Georgia a bus load of school children (school girls) was struck by a train... sixteen had identification tags... in less than an hour all of their parents were notified. It took much longer to identify the others. In Memphis many children have been lost. When they have a tag around their necks, it is easy to notify their parents. CAN YOUR CHILD AFFORD TO BE WITHOUT ONE?

NOW ONLY

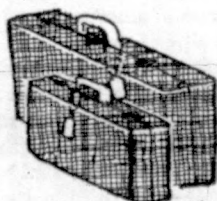
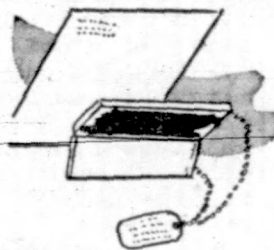
50c



Endorsed by Local, State and National Civil Defense.

Fill Out The Order Blank

If adult, give Social Security number. Send order blank together with 50c and tag will be mailed to you postage paid.

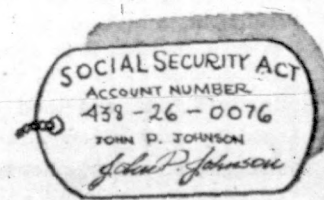


TEL-A-TAG Company BR
P. O. Box 526
Jackson, Mississippi

Enclosed is 50c for (1)
TEL-A-TAG to be inscribed as follows:

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STREET _____
CITY _____
DATE OF BIRTH _____
Protestant ☐ Catholic ☐ Jewish ☐
(Check Box)

EVERYONE SHOULD WEAR
- THE NEW TEL-A-TAG



Sunday School Lesson

By Dr. L. Bracey Campbell
For January 30

MAN'S NATURE AND NEED

Bible Texts: Genesis 1:26-31; 6:5, 6; Matthew 6:9, 10; Mark 7:21-23; Luke 6:35, 36; Romans 3:23; Hebrews 2:6-18.

I. ACTION AND REACTION

By the "action" I want you to understand the cause of the terrible crisis through which the world of mankind has been for more than a century and now is passing. That cause in any form and every form of infidelity by which the "Prince of the powers of the air, the spirit that now worketh in the sons of disobedience" has succeeded in leading a billion foolish men in impious rebellion against God. Ceaselessly this prince of darkness works, with varying degrees of success he works, but he always works, and don't you forget that. A bit more than a hundred and fifty years ago, he won foolish France to become the first nation legally to outlaw God.

At the time this terrible thing took place, France was in many respects the leading nation of the world. Her army was the finest, her great schools ranked the highest, her orators were the most eloquent, her statesmen were the ablest, her writers the most illustrious, her preacher, Bourdaloue, Massillon, to name but two of a number, had adorned the gospel with such a quality of sacred oratory as the ears of man had perhaps not heard since the days of "The Golden Mouth" John Chrysostom of Antioch. But when the devil won the French revolutionary government to outlaw God and to crown a beautiful wanton woman of the street as goddess of reason in the cathedral of Notre Dame that government thereby took the seed of death into the body of its fine people, into the body of its national life.

After a number of decades, great Germany followed France in this fatal course with a like tragic result to her people. When I was a lad, the universities of Germany, having succeeded to the fame which the French had lost, were easily the most famous seats of learning in the world. The American scholar or specialist in any line who had studied in Germany was regarded as having been the benefactor of the finest system of higher education in the world. But how many men and women of your acquaintance have gone to Germany for graduate study within the past third of a century? Why? The miserable fools tried to banish God!

Russia has followed the fatal course and has become the outstanding menace to the world and the grimmest and most dreaded anger to the garnered treasures of our civilization. Russian communism sets up the state

as supreme, and reduces man to an impersonal cog in a machine; it has manifested a spirit of brutality, materialism, falsehood and treason such as the world has never before seen on a scale so vast. Communism is that form of monism which regards the creation is made up of one substance—matter in motion. There is no spirit, no angel, no after life, no God, to the communist. Now that is the infernal action.

What have we as a reaction? More people on our continent, we'd better, perhaps, say, there are more of the western people now turning back in their thought to God than at any time in a century. From the Isle of Man to the Giants' Causeway, the simple gospel messages of Billy Graham shook Great Britain as no other witness to the Gospel has ever done. In this his native country his message has filled large football stadiums with earnest men and women anxious to see a gleam of the light of hope in the darkness, a message of hope out of the midst of the bedlam of raucous boasts of the horde of the enemies of the Almighty.

And from below the Isthmus, out of South America we hear reports of continents turning to God. From the north of us and every side, great convocations of people intent upon calling the masses back to God, and in our colleges and universities, multiplied thousands of students earnestly crowding classes in Bible study and pressing into conventions called to study the Christian way. In this direction lies national and racial salvation, and only in this direction. The joy unspeakable of this writer's heart is that he enjoys the high honor of a place, however humble among his greater brethren, of directing young life in its look toward the source of Life, and Light, and Love Eternal.

II. THE ORIGIN OF MAN

We hold the Biblical doctrine as to man's origin, and this view reveals a lofty conception of man's place in nature. Man was directly created in the likeness of the Creator, and must, therefore, be an important being; a being capable of great achievement and worthy of a great destiny. This capability and worthiness is the consequence of his origin, which origin also guarantees that God is interested in man's well-being. Man is God's child by an immediate act of creation. If God made man at once a rational and responsible personality, the conclusion is inescapable that God is interested in and solicitous for man's welfare.

If the material evolutionists are right, and God made man first an amoeba, then a clam or oyster, then by and by a blood-thirsty animal, and then developed by way of an incardined struggle, or rather, allowed him to develop unaided by way of a wearisome age-long struggle for existence, is it not a bit difficult

HIGH POINT, N. C. (BP) —

Superior Court Judge Walter Crissman, newly-elected resident judge of the Twelfth Judicial District in North Carolina, believes in carrying his Christianity into the court room. When the first court session convened he brought his pastor, George Tunstall, with him to pray the opening prayer. "No one believes in the separation of church and state any more than I do," he explained, "but I want my pastor to open this first court with prayer." Tunstall is pastor of the Green Street Baptist Church where Crissman is a member.

to see how God could feel a very deep concern for him? In such a case, just when did man become a rational, responsible, immortal being with whom God could deal on a normal and spiritual basis? But if man was created as the Bible teaches, that fact will account for all the data we gather as to the nature of man. Man's body was made of the pure clay of mother earth, while "the breath of lives" (plural) was breathed into him from the very nostrils of God.

III. THE POSITION GOD ASSIGNED TO MAN

The office to which God elevated man. The function God assigned to man. "Be fruitful, multiply, replenish (Moses did not quite say "re-plenish, re-fill, but fill) "Be fruitful, and multiply and fill the earth and subdue it (bring it under your control); and have dominion over the fish of the sea, and over the birds of the heavens, and over every living thing that moveth upon the earth." Further words of the Bible here confirm and enforce this high commission in which man is assigned the highest place under God in all the world.

IV. THE TRAGIC FALL

The fall was away from God and into the corruption, the rebellion, the weakness, the bondage, which enter into the make-up of sin against God. All consequences of sin came as the result of the deliberate choice of Adam and Eve, in disobeying God, and harkening rather to the subtle temptation and lies of Satan. That tragic choice turned their faces and the faces of all their children away from God, and left humanity a fallen race.

V. HOW MAN IS RESTORED TO FELLOWSHIP WITH GOD

1. It is by and only by the gracious act of God.
2. The God of grace took human nature upon Himself and came down to man in the person of Jesus of Nazareth.
3. In His humanity, he kept the perfect law of God in both letter and spirit.
4. In His humanity He became man's substitute, suffering the penalty of man's sin.
5. All this in His humanity he did that man might come to Him in simple trust that He had made such satisfaction to violated holy laws that trusting man might be made in Him the very righteousness of God.



Shown above is Billy Russell Baker, son of Mrs. W. J. (Bill) Baker of Pontotoc, who was recently ordained to the gospel ministry by the First Church, Pontotoc. He is a senior at Mississippi State College, Starkville, and will graduate in May. He is now serving as pastor of the Cairo Baptist Church in Pontotoc County.

Rules Against Public Transportation Of Parochial Pupils

MONTPELIER, Vt. —(RNS)—Local school directors in Vermont are authorized to provide transportation at public expense only to students attending public schools, according to an opinion issued by former Atty. Gen. F. Elliott Barber Jr.

An opinion had been requested early in the Fall by the school board of Middlebury District Four after a question arose in that community over the transportation of pupils of St. Mary's school there.

Mr. Barber's ruling was in line with one rendered by his predecessor, Clifton G. Parker, in 1951. It held that existing Vermont statutes restrict public transportation of school children to "legal pupils" attending or enrolled in public schools and that those attending a private or parochial school do not fall into this category.

324 Professions Of Faith In Guadalajara, Mexico, Revivals

The 10 Baptist churches and 22 missions in the Guadalajara Baptist Association, which includes three states of Mexico, engaged in a simultaneous evangelistic campaign the week between Christmas and New Year's Day which resulted in 324 professions of faith and more than 500 rededications.

The more than 600 services in the eight days included cottage prayer meetings. The 10 churches and 22 missions have only 11 buildings; therefore, 21 of the meetings were held in homes.

The campaign was under the direction of Missionary Orvil W. Reid of Guadalajara. He was assisted by 46 men and 22 women, including pastors, missionaries, students from the Mexican Baptist Theological Seminary in Torreon, and young people from two Baptist student homes in Guadalajara. More than 100 other people gave one or more hours to personal work each day during the crusade.

The 324 professions of faith represent one for every two church members on the rolls of the 10 churches in the association. There were as many professions of faith in the eight days of the simultaneous evangelistic crusade as there had been before in an entire year.

The campaign met with some opposition, according to Mrs. Reid. "In one place the local authorities ordered the night services to be discontinued. In another place, only one service could be held because of the threat of mob violence. In some other places the buildings were stoned during the services."

The second crusade is planned for the summer of 1956.

Zondervan Sponsors Six New Contests

GRAND RAPIDS, Mich. The Zondervan Publishing House has announced its sponsorship of six new contests for creative writers:

1. Church Social Programs.
2. Primary Worship Programs.
3. Young People's Programs and Activities.
4. Religious Readings for All Ages (3 minute to 15 minute limit).
5. Poetry for Boys and Girls (2-5).
6. Junior Church Programs.

All of these contests will close October 31, 1955. Manuscripts submitted to the contests will be judged promptly and all those not accepted will be returned shortly after the closing of the contests. For further details, write:

Zondervan Publishing House
Contest Editors
Grand Rapids 6, Mich.
—BR—

Mr. and Mrs. John A. Parker, Southern Baptist missionaries to Chile who are in the States on furlough, have moved from Fort Worth, Tex., to Pickton, Tex. Mr. Parker is a native of Lucedale, where he and Mrs. Parker make their permanent American home.

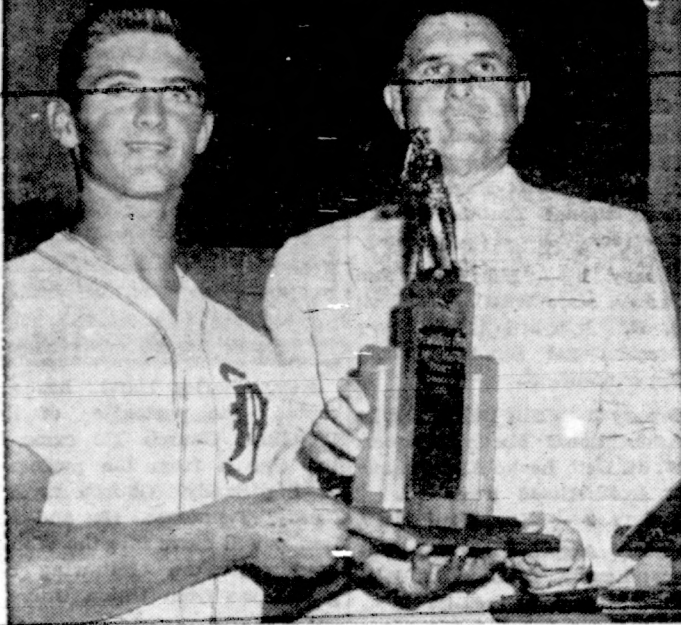
OLD BIBLES REBOUND

A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder. "Internationally known specialists" NORRIS BOOKBINDING CO. 102a Nichols Ave. Greenwood, Miss.

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

Trophies For The King



This is one of the pictures in the filmstrip (in color) which can be secured from the Baptist Book Store and gives emphasis to the program material of the Week of Prayer for Home Missions.

BIBLE DISTRIBUTION Mrs. Owen Cooper, Community Missions Chairman has made some very helpful suggestions concerning this project. Briefly we pass some of them on. "Don't insist on anybody distributing a Bible who feels that she had rather not. Make each contact a definite spiritual ministry whether the family is Negro or white. Find out if the recipient is a Christian. Show the way if she isn't. Pray with her before you leave! In the Bible Distribution leaflet it was suggested that a Negro woman go with the team to distribute Bibles. Nearly all of the members of our societies know at least one Negro woman well. Maybe she has helped in her home or nursed her children or worked on her farm or is the wife of her yard man, etc."

A pastor says "This project of distribution is proving to be one of the greatest blessings that has ever come to our women and through them to the church—we feel we are helping the Negro people but we KNOW we have received a great blessing."

ALASKA missionary expresses gratitude. Miss Valerie Sherard, one of our Mississippians serving in Alaska writes: "I want to thank you for asking me

what the women of the Mississippi WMU could do at Christmas time for our people here. The response has been wonderful. Every box has been filled with a nice collection of useful things. These things helped to fill the hearts of the natives with gratitude for the true spirit of Christmas which shows the love of Christ by sharing and giving to others.

There were enough gifts to take care of all those in contact with our mission here, those in the hospital here in Anchorage who needed tokens of love, and even some for a few of the villages where their need is great! Everything was appreciated more than words can express.

Also with many of the boxes came notes declaring that they were praying for us. Prayer means more to us than anything that could be sent! Thanks to all for your part in helping with the Lord's work in this manner. Please join us through prayer in helping to bring to pass great things for the Lord!"

CORRECTION: Phalti State Mission offering should have been listed as \$14.00

SUNBEAMS: Leaders of Sunbeam Bands will be particularly interested in this news to pass on

Leaders, Workers Needed For Girl Scout Camps

Every year more and more lay leaders and members of church organizations are adding a new dimension to their lives by taking positions in Girl Scout camps. These camps, from the New England woods to the California mountains, from tropical bays to northern streams, offer opportunities to enjoy an expense-free summer with full maintenance and salary.

An applicant for a Girl Scout camp staff position must have enthusiasm, ingenuity, patience, and sympathy with the aims and philosophy of Girl Scouting. She must have maturity, good judgment and an interest in helping children of all races and religions enjoy living and playing together in the out-of-doors. Beyond these basic attitudes, qualifications of age and experience vary for specific jobs.

The **Camp Director** must be at least 25, know the Girl Scout program and have had experience in camping, administration, and supervision. An **Assistant Director** with similar experience may begin at 21. Other positions open to those 21 and over, are: **Unit Leader** (experience with children as teacher, leader or counselor); **Waterfront Director** (a current water safety instructor's certificate); **Program Consultant** (experience in a special field, such as music, dramatics, nature, campercraft); **Food Supervisor** (at least 2 years experience in institutional management); **Health Supervisor** (a registered nurse with first aid training); **Business Manager** (business training plus typing and book-keeping). **Assistant Unit Leaders** and **Assistant Waterfront Directors** with required experience

to the children. Mrs. G. C. Hodge of Biloxi, writes "Tabo is in Biloxi." The Whiddens, including Tabo who is the central figure in the new Home Mission book for Sunbeams, TABO IN PANAMA, are now living in Biloxi and are members of Trinity Baptist Church. That should make Mississippi Sunbeams even more interested in this study of our Baptist work in Panama.

DIAMOND JUBILEE report. Our missionaries in Costa Rica write that the church which your offering (special item of \$15,000 in the 1953 Lottie Moon Offering) helped to build was finished in December and was entered on Jan. 1. This was built in a most strategic place and it is our prayer that it will be a light house for the gospel. Pray for our Christians during these difficult days in Costa Rica.

A-1 YWA's of Mississippi are to be congratulated!! The list includes these organizations: Amory, Evansville, Jackson First (both the Annie Rea and Ruth Ford), Jackson Parkway (both the Antonia Canzoneri and Minnie Landrum), Quitman, Sunflower and Yazoo City First.

Bombardment Of Liquor Ads Shows Results

WASHINGTON, D. C. — (BP) — Constant bombardment of the liquor ads appearing in national magazines has begun to show results. One publication alone, the huge Life magazine showed a million dollar decline in liquor ad revenues for 1954.

On the basis of single insertion costs, Life's liquor advertising revenue for 1953 was \$11,024,024 and for 1954, \$9,945,320, a decrease of \$1,078,704.

The decrease was partly attributed to the National Temperance and Prohibition Council's crusade against liquor advertising. The council gave special attention to Life magazine may begin at 18.

Salaries vary with the individual's experience, qualifications and training. Depending on the length of the camping season and the location of the camp, incidentals such as laundry and traveling expenses may be included. A basic pre-camp training session of about 5 days is provided for all staff members.

Women interested in spending near home—a summer that counts, should call the office of their local Girl Scout council. Those wishing to be referred elsewhere for positions should write directly to:

Miss Fanchon Hamilton
Personnel Department
GIRL SCOUTS OF THE USA
155 East 44th Street
New York 17, New York

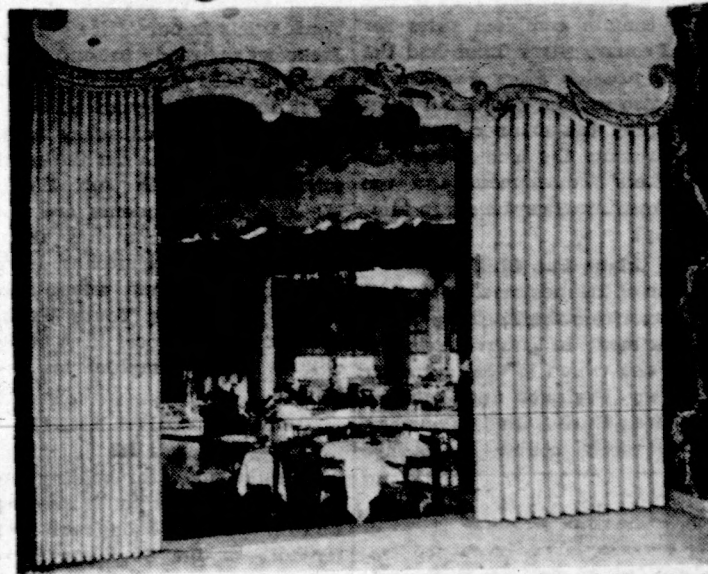
due to the magnitude and highly artistic character of its liquor ads. The magazine was bombarded with protests against its liquor advertisements by those participating in this crusade from all over the United States.

At the hearings against liquor advertising, before the Interstate and Foreign Commerce Committees of the House of Representatives and the Senate at Washington this past summer, special mention was made of the magnitude of Life's liquor ads, of its circulation of over 5,000,000 and of its claimed readership of over 25,000,000 many of whom are children or youth in their teens.

The Temperance and Prohibition Council is now inaugurating a more intensive campaign to be focused chiefly upon Life magazine. For the month of May this year the endeavor will be to bring the full weight of public sentiment against liquor advertising throughout the entire country to bear upon this magazine to discontinue its liquor advertisements. It is known as the "sticker campaign." A gummed sticker with the words "I don't like this or any of the liquor ads in your publication" is to be attached to a liquor ad taken from Life magazine, enclosed in an envelope and mailed to the magazine. The slogan is: "A sticker a day for the month of May."

Duke McCall, president, Southern Baptist Theological Seminary, Louisville, Ky., is president of the National Temperance League.

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Modernfold
folding
doors

Here is the quick, economical way to divide a large room into small private rooms... then fold this attractive door back and you have your large room again. **MODERNFOLD** Doors are meeting the need for convertible rooms today—in schools, churches, hospitals, restaurants, shops, homes, etc. For information without obligation, call, write or see

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ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

Convention And Assembly Features Leaflets Are Now Available

The promotional leaflets on the convention and assembly features are available from the state Training Union Department, P. O. Box 530, Jackson. It is time to think about and plan for the church-wide eliminations in Primary Story Time, Junior Memory Work Drill, Intermediate Sword Drill, Young People's Speakers' Tournament and Adult Mission Story Feature. In the Training Union column of the Baptist Record in the past few issues we have had information concerning the promotion of each of these features, but if you need the complete information for use in your own church or association it would be well to write for them early and use them in these meetings. This year there are four tracts.

1. The Young People's Speakers' Tournament Leaflet.

2. The Intermediate Sword Drill leaflet. This leaflet contains the rules for the Intermediate Sword Drill but will not contain the references. Intermediates are requested to use their quarterlies to secure and practice the references. In the January-March issue of the Intermediate Union quarterly there will be a listing of all references from July through December.

3. The Junior Memory Work Drill leaflet.

4. The Convention and Assembly Features leaflet. This leaflet will contain complete rules for the Primary Story Time and the Adult Mission Story Feature. It will also outline additional rules regarding the manner in which we promote the Young People's Speakers' Tournament and the Intermediate Sword Drill in Mississippi.

Plans For Children

One of the most needed leaflets to come from the Training Union Department in Nashville is the new one which is "Planning for Nursery Beginner and Primary Children During Study Courses." No study course books are

available for these children, yet, in order for parents to come to the study courses we must make provision for an activity period for the children under nine years of age. According to the leaflet this time is valuable and can be well spent. We owe it to our children to provide the very best activity period possible during a study course. Order these free leaflets from your state Training Union Department.

It's Never Too Late

It is never too late, that is, to send in that Training Union quarterly report to your Associational Training Union Director and to your state Training Union Department. We mail these quarterly reports to the person we have on our files but somehow many of those reports never seem to get mailed to the Associational Training Union Director or the state Training Union Department. This quarterly report is a vital link between you and your director and between the church and the state office. Exercise care in filling in the report, list the leadership, list any standard units.

Plan For Youth Week

Is Youth Week already on your calendar of activities for this year? If not, it would be well to place it on your calendar. Reports from pastors, educational directors, and Training Union directors last year indicated a most helpful and inspirational week resulting from the observance of Youth Week. We have the Youth Week tracts in our office here in Jackson now ready to send them to you to help you plan for Youth Week this year in your church.

Many of our churches have found that April is not the most satisfactory month for Youth Week. College students are not in their home churches then. However, other churches have used April to great advantage. If you do observe Youth Week, don't forget to report it. A form will be in the pamphlet you receive.

BAPTIST YOUTH NIGHT

What Is It?

It is the night for holding associational Baptist youth meeting simultaneously throughout the territory of the Southern Baptist Convention. It is planned, promoted, and presided over by the youth of the association under the auspices of the Associational Training Union. It will be launched in 1955 and thereafter will be an annual event. It is a single night's meeting, similar to "M" Night, but held in the spring and will be for youth only.

What Are The Purposes Of Baptist Youth Night?

1. Engaging the youth in vital Christian work.
2. Bringing the youth of the

Doctrinally Speaking: Civil Government

By Bruce H. Price

On a visit to old St. John's Church, Richmond, Va., my wife and I stood by the pew where Patrick Henry shouted his battle cry, "Give me liberty or give me death." These words continue to express the feeling of true Americans. But as a recent writer has said, "We often get both; we win liberty and then work our own death by means of it." Freedom without responsibility and loyal devotion to the principles of Christ is dangerous.

Christians are citizens of two worlds and have a twofold obligation. Jesus expressed the duties of this dual citizenship in the words, "Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's" (Matt. 22:21).

There is no danger of conflict between our loyalties to God and country as long as we have a free church in a free state. But when the government seeks to restrain and control churches, or when a denomination attempts to dominate the affairs of the state, there arises violent collision of loyalties. This condition never arises where there is no organic relation of Christian church and civil government. The two institutions should complement each other in the service of humanity by each doing its own work and respecting the other.

President Eisenhower's appointment of Dr. James B. Conant to the office of high commissioner of Germany provoked an attack on Conant by the Catholic Standard of Washington. In the address of Dr. Conant which aroused resentment he had stated that to support both public and parochial schools out of tax funds is contrary to the Constitution, and utterly divisive.

During the consideration of the charges by the Senate Foreign Relations Committee, Senate association together.

3. Providing them with an inspirational meeting of their own.

4. Providing for them experience in planning promoting and carrying out such an activity.

5. Encouraging further youth participation in the Training Union work of the association and in the churches.

When Is It?

The suggested time is the Saturday night of Youth Week, April 9, 1955. For some churches this will be an opportune time but others might find it more profitable to have it at a time when the college students will be home.

Youth Week will have stimulated the interest of the youth and as the last night of Youth Week, Youth Night will serve to climax this week on an associational basis and send the youth back to the churches with increased enthusiasm for the final Sunday of Youth Week.

The pamphlet contains complete information on What To Do, Type of Program, and the details of planning and promoting.

ator Tobey observed that there might be fifty-seven varieties of Baptists but on the principle of separation of church and state all Baptist groups agree. Then he stated, "Roger Williams 'still lives!'"

Bruce H. Price is pastor of the First Baptist Church, Newport News, Va.

—BR—

CALENDAR OF PRAYER

January 31 — Otis Seal, Lefflore County Convention Board member; Robert Day, Holmes Associational Training Union director.

February 1 — Miss Almarine Brown, state WMU President; S. B. Minyard Montgomery Associational Sunday School Superintendent.

February 2 — Bill Bullock, Pike Associational Music Director; W. M. Bell, Leake Associational Brotherhood president.

February 3 — Rev. Paul Kolb, Panola Associational missionary; Rev. E. L. Douglas, Mississippi College faculty.

February 4 — Mrs. James Crawford, Dept. of Rural Church Work, Baptist Building; Mrs. T. L. Everett, Dietitian, Clarke College.

February 5 — Dr. Tony Sorenson, State College BSU Faculty Advisor; Rev. Victor Clayton, Itawamba Associational Chairman of Evangelism.

February 6 — Baptist World Alliance Sunday.

Woodland Church Gets New Pastor



Rev. Charles Harris has accepted the pastorate of the Woodland Church. He came to the church from the pastorate of Big Sandy Church at Big Sandy, Tennessee. He and his family will move into the Woodland pastorium following his graduation from Union University in June.

—BR—

NASHVILLE, Tenn. —(BSSB)

A revised edition of Your Life and Your Church, by Dr. James L. Sullivan, will be released Feb. 1 by Broadman Press, publishing agency of the Baptist Sunday School Board. A book for new church members, and new converts, it gives a summary of all that Baptists are and believe.

FOLDING CHAIRS AND TABLES

Our handsome new folding chairs are useful for many purposes. They fold quickly, quietly, easily — silent in use.

We can supply folding tables in sizes and finishes for a variety of uses. They are strong, compact, practical, and good-looking — with tops of Masonite, Formica, or other materials.

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It Is Dangerous to Neglect Cough from Common Cold

Chronic bronchitis may develop if your cough, chest cold, or acute bronchitis is not treated and you cannot afford to take a chance with any medicine less potent than Creomulsion. It goes into the bronchial system to help loosen and expel germ laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membranes.

Creomulsion blends beechwood creosote by special process with other time-tested medicines for coughs. It contains no narcotics.

Get a large bottle of Creomulsion at your drug store. Use it all as directed. Creomulsion is guaranteed to please you or druggist refunds money. Adv.

Brotherhood Department

W. R. ROBERTS, Secretary
JO ANN SUMMERS, Office Secretary

WHAT ABOUT 1955

1955 can be your best year if you will pray, perfect organization, prepare leaders, plan your work and work your plans.

Major Brotherhood activities for 1955 suggestive of both program and activities—(1) Evangelism (2) Enlistment (3) Missions, and (4) Youth.

SUGGESTIONS FOR

JANUARY and FEBRUARY

EVANGELISM — the major emphasis.

Preparation for the Simultaneous Crusades — 1. Prepare organization needed. 2. Plan for Cottage Prayer Meetings. 3. Prepare men for participation.

Work with your pastor on plans to be made!

BROTHERHOOD JOURNAL

First Quarter, 1955 — (1) "Prayer — Key to Evangelistic Efforts" by J. A. Pennington, Oklahoma Brotherhood Secretary. (2) "The Great Commission — A Man-Sized Job" by Eugene Siler, Baptist Layman of Kentucky.

Films Available — "And Make Disciples" — 15 min., sound, rental \$4. "He That Winneth" — 15 min., sound, rental \$4.

The Righteous And the Wicked

By Dr. Bruce H. Price

Soon after a British jet plane crossed and recrossed the Atlantic Ocean in about eight hours, a cartoonist drew a picture which was published in the *New York Times*. It showed a plane flying at high speed. On it was printed the words, "man's scientific progress." On the ground was a large turtle trudging along slowly. It was marked, "man's moral progress." On first thought this may seem to be a true picture of the contrast between the righteous and the wicked.

However, let us not be disheartened. The prophet pulled back the curtain of time some 700 years and looked into the future, viewing the Messiah in his priestly office, and said, "He shall not fail nor be discouraged, till he have set judgment in the earth" (Isa. 42:4, ASV). It may take time, and we may become impatient but in God's own time righteousness shall prevail.

One of the fundamental principles running through all the scriptures is to emphasize the final loss of the wicked and the victory of the righteous. A glance at any community will show the footprints of the wicked which have broken homes and blighted lives. On the other hand in the same community can be seen the blessings of the righteous, not because of their own righteousness nor Pharisaic righteousness which is outward action of ceremony and ritual, but because of an inward unity with Christ. Since all have sinned, this unity is not attained by natural de-

tal \$4. "Lift Up Your Eyes" — 15 min., sound, rental \$4. "Missionary to Walker's Garage" — 28 min., sound, rental \$9.

Each of these films is adapted to the interest of men. They are available through the Baptist Book Store, 113 North President

Street, Jackson, Mississippi. In planning programs and activities all officers and committee chairmen should meet and plan in advance. Plan those things—(1) Most needed in the church, (2) Which will help the men most, (3) Make a well-rounded program, and (4) which will use local men—**PLAN TO ACHIEVE THE PURPOSES OF BROTHERHOOD!**

PLAN NOW TO ATTEND

Brotherhood Encampment at Camp Garaywa, April 29-30

Make your plans now to attend the encampment at Garaywa on April 29-30. We'll be delighted to have you and don't forget to tell your friends about it. There is truly a great blessing in store for all men who seek it. There will be entertainment, conferences and inspirational messages, don't miss it!

—BR—

RICHMOND, Va. —(BP)—The Southern Baptist Foreign Mission Board reported at its January meeting the receipt of \$1,297,123 from the Cooperative Program of the Southern Baptist Convention for the advance of foreign missions. The \$1,297,123 is the Foreign Mission Board's share in Cooperative Program funds over and above the fixed budget of the Convention.

velopment or as a gift from some church leader. It is from above and is bestowed by a supernatural power. It is received by faith in Christ.

Last week I heard a young man pay tribute to his grandfather who has been dead several years. Later his pastor, Rev. I. E. Belch, confirmed the statement. The grandfather was the most prominent member in a rural Baptist church. The grandson said, "He was a righteous man. None of his employees used profane language or smoked in his presence. Everyone in the community respected him and his high Christian ideals. His home was the home of visiting ministers across the years. The memory of his life is a benediction to me."

This was the kind of character the wise man had in mind when he wrote, "Righteousness exalteth a nation" (Prov. 14:34). When such a one stands before the Judge of all the earth he will go to the right into eternal blessedness. But the wicked will go to the left into eternal punishment.

Bruce H. Price is pastor of First Baptist Church, Newport News, Virginia.



These Blue Mountain College students will be in *Who's Who in American Colleges and Universities*. Top row, left to right, Dolores Holmes, Tupelo; Mary Jacob, Franklin, Ky.; Sylvia Knight, Jackson; Mary Johnston, Eupora. Bottom row, Patty Hollis, Chalybeate; Elizabeth Buchanan, Blue Mountain; Faye Morrow, Norfolk, Va.

"There's No Hope For The Likes of Me"

By Millard A. Jenkins

I was called one night by one of God's good women and her husband to go with them to the bedside of a young woman in the red light district. In their work among those sinful people they had found her. When we reached the place, the doctor was coming out of the door.

"I am glad you have come," he said. "I hope you can do something for her; it now seems she will soon be in eternity."

"You need not have come," she said. "There is no hope for the likes of me."

"But God is merciful to sinners," I said, "and Jesus died to save sinners."

But she turned her face away. "Not for me; I am too great a sinner," she sighed.

"Poor faded flower!" I thought. "Poor hardened sinner!" For she was yet no more than nineteen.

I opened my Bible and began to read: "Though your sins be as scarlet, they shall be white as snow; and though they be red like crimson, they shall be as wool."

"Crimson! Scarlet!" I heard her murmur.

"White as snow!" I said, and continued: "I have blotted out as a thick cloud thy transgressions, and as a cloud thy sins; return unto me, for I have redeemed thee."

She turned her face back to me and reached out her hand.

"Thick cloud! Thick cloud!" she said. "Oh, that's me! My sins are a thick cloud! Does God mean that for me?"

"Yes, for you. The blood of Jesus Christ, His Son, cleanseth us from all sin. It was for sinners Christ died. He bore our sins in His own body on the

cross, yours and mine. And listen to what He says: 'I will not remember your sins'; and, 'Not one of your sins shall be mentioned unto Him.' As far as the east is from the west, so far hath He removed our transgressions from us."

She relaxed; the hard face softened. She reached out her hand, "Oh, I did not know He was like that! Then I won't have to go to hell, and if He lets me live, I can begin all over again."

"Right you are," I replied, and I had the joy of seeing a sinner lifted from the depths of sin and a soul born into the Kingdom of God.

Next morning we returned. The doctor was just leaving.

"Something took place with that poor girl last night," he said. "She will live."

We wired her father who lived in another state. In a few days he was there and took the daughter rejoicing home to her mother. Last I heard of her, she was married to a Christian man. Their union had been blest with two children, and they had a happy Christian home and were workers in their church.

No, there are no hard cases with Him. "His blood can make the vilest clean."

February 21 Deadline BWA Applications

NASHVILLE, Tenn. —(BP)—

February 21 has been set as the deadline for filing applications on the part of those desiring to attend the Baptist World Alliance in London, July 16-22.

Application forms may be obtained by writing to the office of Porter Routh, 127 Ninth Avenue, North, Nashville, Tenn. When the applications are filled out, they should be sent with the deposit to the office of the Baptist World Alliance, 1628 16th Street, N. W., Washington 9, D. C.

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Amazing cushion-soft STIX tightens loose plates; quickly relieves sore gums. You can eat anything! Talk and laugh without embarrassment. Easy to apply and clean. Molds to gums and sticks to plates, yet never hardens; easily removed. No messy powders, pastes or wax pads. Harmless to plates and mouth.
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Music Department

W. C. MORGAN, Secretary

LEFLORE COUNTY MUSIC ASSOCIATION ORGANIZED

On January 16 a called meeting of all of the Musicians and choirs was held at the First Baptist Church of Greenwood. The purpose of this meeting was to hold the first Associational Hymn Sing under the leadership of Mrs. R. A. Heritage. The splendid program was presented with special numbers from First Greenwood, Morgan City, and Itta Bena. A business session was held in which the Music Association was established as a full Department with Mrs. R. A. Heritage as Associational Music Director. Other officers were elected as follows: Pastor Advisor, Dr. Jewel Kyzar; Director of Instrumental Activities, E. M. Boling, Jr.; Director of Graded Choirs, Mrs. C. D. Pollan; Director of Congregational Activities, Rev. J. B. Dailey; Director of Training, Mrs. Sam Thompson; Director of Publicity and Promotion, Mr. W. P. Bobo. Rev. Marcus Alexander is the moderator.

The Hymn Sing schedule was set in motion and the first Associational Music School is to be held during the month of February, under the leadership of Mrs. Heritage.

The Leflore Music Association is now ready to do business. The State Secretary of Music was present for this organizational program and we have reason to believe that a fine program of music will develop in that association.

UNION ASSOCIATION HOLDS MUSIC WEEK

Beginning January 30 through February 4 an Association-wide Music School Program will be launched in Union Association. Two schools will be held, one at Washington in which W. C. Morgan, State Secretary of Music will lead and the other at Fayette, in which Mr. Jimmy McCaleb of Columbus, Mississippi will lead.

These schools are designed to enlist all the churches in the entire association during this week. Classes will be held each evening between 7 and 9 o'clock.

On Sunday afternoon between the hours of 2:30 and 4 o'clock, a Music Rally will be held in the Fayette Baptist Church for the entire Association. At this time complete details and plans for the week will be presented. Mrs. R. A. Megginson is the Associational Music Director and Rev. W. B. Boatner of Port Gibson is the Associational Missionary.

ASSOCIATIONAL OFFICERS—SPECIAL NOTICE

On Friday, February 18, the annual Associational Directors Planning Meeting will be held in the Baptist Building in Jackson. All Associational Music Directors are expected to be present as this is to be the most important meeting of the entire year. All Associational Missionaries are

asked to come with the Associational Music Directors. This is a one-day meeting. It will open at 10:00 A. M. and close at 4:00 P. M. Please make preparation to attend this most important meeting.

New Indianola Worker



Miss Lanette Martin, who finishes her work this month at Mississippi College, will join the staff at the First Church of Indianola Feb. 1 as Educational Director. Her home is Booneville. Her B. A. degree from Mississippi College includes a major in Religious Education and Minors in English and voice. While there she was a member of the robed choir, girls' ensemble, Religious Education Club, Volunteer Mission Band, and served as point Chairman for the Old Ladies' Home in Jackson.

Miss Thelma Crick, a senior in high school at Indianola, will serve as part-time secretary of the church until September when she will attend Mississippi College, majoring in Religious Education.

Rev. and Mrs. James Denton Watson have been working with the church in addition to their work in a Mission, which is to be organized into a Church Feb. 6. The Rev. Mr. Watson will be the student pastor of the newly organized church while he attends William Carey College.

—BR—

Schooler Resigns D'Lo

John O. Schooler, pastor of the D'Lo Church for the past two years, has resigned his work as pastor of the church.

Under his leadership the Sunday School and Training Union were departmentalized, the interior of the church was redecorated and an electric organ was purchased.

Mr. Schooler is a graduate of Mississippi College and attended the New Orleans Seminary for one year. While a student he served pastorates in Winston and Rankin counties.

GOING PLACES

By A. L. GOODRICH

Pine Bluff, Copiah County

While Pastor Vellie Scott was preaching a farewell sermon in one of his churches, we had the privilege of supplying for him at Pine Bluff in Copiah County. He has recently been called to the Pine Bluff Church for full-time.

Mr. Scott is a student at Mississippi College and will move on the field this summer. The church provides a modern parsonage near the church. During the school terms he plans to spend the week-ends in the parsonage and during the week he will live in Clinton.

Record readers in Copiah County are now listed as follows: ANTIOCH, 30; BETHEL, 58; CARPENTER, 21; COUNTY LINE, 77; CRYSTAL SPRINGS, 406; DAMASCUS, 52; Galilee, 19; GALLMAN, 62; Gatesville, 1; GEORGETOWN, 76; Harmony, 14; HAZLEHURST, 194; HOPEWELL, 44; New Providence, 14; New Zion, 2; PEARL VALLEY, 29; PILGRIMS REST, 47; POPULAR SPRINGS, 26; Rockport, 11; Rocky Hill, 1; SARDIS, 41; SHADY GROVE, 81; SMYRNA, 32; SRING HILL, 55; STRONG HOPE, 60; SYLVARENA, 44; WESSON, 133.

Weir Is Number 1115

During our 20 years in connection with the Baptist Record we have always found Rev. J. B. Middleton a firm believer in and a backer of the Baptist Record.

That's why we knew that Weir would soon be on the EVERY FAMILY list because Mr. Middleton has recently gone to Weir as pastor. Our expectations are not in vain.

Recently the church voted to make the Baptist Record a part of its program and sent a list of 49 names which, added to the two who were already subscribers, makes 51 Baptist Records now going to the Baptists of Weir.

Record readers in Choctaw County are now listed as follows: ACKERMAN, 106; Bethany, 12; Bethlehem, 11; BEULAH, 24; BLYTHE CREEK, 32; Chester, 3; Clear Springs, 7; CONCORD, 51; Covenant, 16; Fellowship, 3; Fentress, 1; French Camp, 5; McCurtains Cree, 14; MT. MORIAH, 31; Mt. Pisgah, 15; NEW ZION, 38; Providence, 10; Spring Hill, 3; WEIR, 51; HOPEWELL, 24; New Haven, 1.

Pleasant Grove, East Joins Pl. Grove, West

The Baptist Record EVERY FAMILY Plan is contagious. Many of the more than 1100 churches that have adopted this popular and progressive plan learned about it from sister churches.

This may not be the case with

WINSTON-SALEM, N. C. — (BP)—A new \$300,000 administration and residential building will be built for the North Carolina Baptist Home for the Aging starting May 1. It will be the first unit of a new central plant for the home and will be built on a 34-acre tract. Forty residents can be accommodated in the new building. The first floor will have offices, a chapel, infirmary, kitchen, and dining rooms, sun parlors and bedrooms. The second floor will have additional bedrooms and a lounge room.

—BR—

NASHVILLE, Tenn. —(BSSB)

The Baptist Sunday School Board believes in the American Bible Society. This week the Board sent a contribution of \$5,000.00 to help the Society distribute the scriptures to the armed forces of the nation.

Pleasant Grove, East, but it certainly puts them in good company. Included in that good company is another Clarke County Church named Pleasant Grove, West. Now Clarke County has among its EVERY FAMILY churches Pleasant Grove, East and Pleasant Grove, West.

Recently the church treasurer, Mrs. Audie Barry, sent a list of 25 names with instructions to begin the Baptist Record.

Record readers in Clarke County are now listed as follows: PLEASANT GROVE, EAST, 25; ANTIOCH, 31; Center Ridge, 2; Crandall, 1; DESOTO, 35; ELIM, 26; ENTERPRISE, 119; HARMONY, 39; Hepzibah, 1; Knight's Valley, 19; MONT ROSE, 48; OAK GROVE, 26; PACHUTA, 32; PINE HILL, 37; PLEASANT GROVE, WEST, 21; PLEASANT HILL, 22; QUITMAN, 152; Phaltt, 18; ROLLING CREEK, 34; SHUBUTA, 58; SOVENLOVIE, 29; STONEWALL, 146; UNION, 61.

Promotion Wins Again

A few weeks ago Rev. Frank Childress asked that the Baptist Record be sent to the members of Half-Mile Church in Leflore County on trial. This was done. Needless to say the result was the usual one. The church has adopted the EVERY FAMILY plan.

Record readers in Leflore County are now listed as follows: GREENWOOD CALVARY, 350; GREENWOOD, FIRST, 729; LOWLAND, 17; MORGAN CITY, 48; MT. VERNON, 31; PHILLIPSTON, 15; RIVERSIDE, 49; SCHLATER, 50; SIDON, 53; ITA BENA, 189; HALF MILE, 12.

Gets 13-Year Medal



Miss Janice Doyle Felsher, daughter of Mr. and Mrs. C. H. Armistead of Biloxi, was recently awarded her thirteenth year medal for perfect attendance in Sunday School. Janice is secretary of the Senior Department in the First Church of Biloxi and has held various other offices at the church.

She is a 1951 graduate of Biloxi High School and a 1953 graduate of Perkinson Junior College.

—BR—

Concordia Publishing House presents THIS IS MY STORY, one of the Sacred Art Bible Story Books for children. Written in large, easily readable print and illustrated with lovely colored pictures, the book is quite appealing to the eye. It tells the story of Jesus, in story and in picture. For only 25 cents order from the Baptist Book Store or from Concordia Publishing House, 3558 South Jefferson Avenue, Saint Louis 18, Missouri.

HEARING BAD?

If so, you will be happy to know how we have improved the hearing and relieved those miserable head noises, caused by catarrh of the head, for thousands of people (many past 70) who have used our simple Elmo Palliative Home Treatment in the past 16 years. This may be the answer to your prayer. NOTHING TO WEAR. Here are SOME of the symptoms that may likely be causing your catarrhal deafness and head noises: Head feels stopped-up from mucus. Dropping of mucus in throat. Hawking and spitting. Mucus in nose or throat every day. Hearing worse with a cold. Hear — but don't understand words. Hear better on clear days. Worse on rainy days. Head noises like crickets, bells, whistles, clicking, escaping steam or many other sounds. If your condition is caused by catarrh of the head, you, too, may likely enjoy such wonderful relief as many others have reported. WRITE TODAY FOR PROOF AND 30 DAY TRIAL OFFER.



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Carey College

Dear Charlie:

Just a note to say, "We surpassed our \$2,000 Lottie goal." To date our contributions are \$2052.70. Inasmuch as we doubled our contributions for the past 3 years since I have been B.S.U. Director at Carey, I believe you'll want to include something in the paper.

In 1952 our goal was \$500; in 1953, it was \$1,000, and in 1954, it was \$2,000. We have surpassed the goal each time.

To me this is one of our most important efforts in our B.S.U. work here and the students have received a great blessing. Perhaps you can use the picture enclosed left to right, Don Stewart, Carey; Jack Hunt, BSU President, Miss. Southern; Mona Daughdrill, BSU President, Carey, and James Rogers, Delta State, State BSU President, selling candy for the Lottie Moon Offering.

Sincerely,
Jewel Hannah

Church Reads Bible Through in 61 Hours

On December 28 the Alexander Memorial Church at James began its campaign of reading the Bible through.

Tuesday morning at 8:00 the pastor, Rev. C. D. Canady, opened the Bible and began the campaign with prayer. All during the next 61 hours and 15 minutes that it took the members of the community to finish this reading, members and visitors devotedly gave of their time to either read or sit quietly listening both day and night.

—BR—

GREENVILLE, S. C. (BP) —

Dr. J. Dean Crain died in his sleep January 10 at his home in Greenville, S. C. He was 73. When he retired in February, 1952, as pastor of Pendleton Street Baptist Church, which he served for twenty-one years, Dr. Crain had been an active minister for forty-four years.

Frontiers Of Faith To Be On TV January 30

"Frontiers of Faith," a religious program produced by NBC Television each Sunday, will feature Dr. Allen W. Graves, Pastor of Immanuel Church, Tulsa, Oklahoma, as preacher, January 30, 1955, at 12:30 p. m. (CST)

Originating from NBC television studios in New York City and co-produced by the Radio and Television Commission of the Southern Convention, "Frontiers of Faith" will be seen "live" over more than 50 NBC-TV affiliates across the nation, and by delayed broadcasts over more than 25 other stations.

R. Paul Green, minister of music for the Tulsa church, will

direct his choir in presenting the music portion of this nationwide telecast.

A native of Arkansas, Dr. Graves is an alumnus of Southern Illinois University and the Southern Baptist Theological Seminary, from which he holds the degree, Doctor of Theology. For two years he headed Baptist Young People's work in the Training Union Department of the Baptist Sunday School Board, Nashville.

This is the second time in less than a year that the Southern Baptist Convention has been featured on "Frontiers of Faith."

For station and time in your community, consult your local newspapers.

Protestantism: A Blessing?

BY DR. J. R. BROKHOFF

A mighty movement began when one man, Martin Luther, nailed 95 Theses on the castle church door in Wittenberg, Germany, October 31, 1517. Today the movement, Protestantism, embraces 136 million faithful scattered throughout the world. Those within Protestantism call it a blessing to the world; many outside, consider it a curse. In forming your opinion, consider what Protestantism has contributed to the modern world.

I. A PURE GOSPEL

The Church of the 16th century had adulterated the gospel of Christ by human traditions and false teachings. Savonarola, a Roman priest before Luther's day, complained: "In these days there is no grace, no gift of the Holy Spirit, that may not be bought or sold." Through Luther Protestantism has given to the world an open Bible. There the true gospel is found. This gospel clearly says man is saved by grace through faith in Christ. It declares emphatically that salvation is neither an achievement nor a commodity to be bought, but a free gift of God to all who will receive it by faith.

2. A CLEANSED CHURCH

Protestantism was needed to reform the church of the Middle Ages. Pope Adrian VI admitted the sad moral condition of the church when he wrote in 1523: "We freely acknowledge that God has allowed this chastisement (The Protestant Reformation) to come upon His Church because of the sins of men and especially because of the sins of priests and prelates . . . We know well that for many years much that must be regarded with horror has come to pass in this Holy See . . ." Not only did Protestantism produce a church with purity of morals in both clergy and laity but stimulated a Counter-Reformation in the Roman Church.

3. A PEOPLE'S CHURCH

Protestantism was needed, and still is, to restore the Church to the people. The Medieval Church was a hierarchy of priests and prelates. A layman had hardly more to do than to listen and obey. The Roman Church taught that a layman could not even approach God or receive His forgiveness without a priestly mediator. Protestantism brought the church to the people. Worship was moved from the chancel to the nave. Consecrated laymen as well as the clergy could teach and preach the Word. Without benefit of saints, a man of humble faith could pray directly to God. He with other responsible laymen was given the privilege of governing the local church. He could read the Bible for himself in his own language, and under the guidance of the Holy Spirit, he could interpret it for

Tavern Operator Complains

himself without direction by the Church. To this day the Protestant Church is the Church of the People, as Christ intended it.

4. A FREE MAN

In the Middle Ages, church members had become slaves of a totalitarian Church which expressed every disagreement with the Inquisition, a ruthless count of the Church. At the Diet of Worms, Luther defied Church and State when he appealed for religious liberty, the right to believe as his conscience dictated. Protestantism has been a blessing to the modern world by reminding men that they were born free and were meant by God to be forever free. This idea led to the principle of separation of church and state, a unique Protestant idea. Resulting from this "soul liberty" came political liberty. This passion for freedom was expressed politically in the Declaration of Independence, signed by 55 Protestants and one Roman Catholic.

—BR—

The Way of Salvation

By Rev. R. Lofton Hudson

They have done it at last. Col. John Hunt and his British expedition finally topped Mt. Everest. On May 29, 1953, this brave little party of men scaled the 29,000 feet summit of the highest mountain on earth. "All is well," was Col. Hunt's message around the world.

Man has saved time by the motor, the train, and a thousand useful gadgets. He has saved the body from disease by innumerable medical discoveries and inventions. But he has not learned how to save himself from his hates, his fears, his destructive choices, and his pride. Man cannot save his soul. He can climb the highest mountain but he cannot remove the mountains of his own selfishness and sin.

The very word "salvation" implies that some outside help must be given. The drowning man cries, "Help" and the life guard saves him. The sick man is about to die. The doctor shoots him with antibiotics, and he is saved from disease and death.

A jailor says, "What must I do to be saved?" and two of God's choice missionaries answer, "Believe on the Lord Jesus Christ and thou shalt be saved." To speak of our saving ourselves is a contradiction in terms.

The "how" is a sincere personal response to a person, Jesus Christ.

Which is the way to the City of God, to the victorious life here and to heaven in the hereafter? Some point to the church, some to an act of unselfish service, some to a monastery where self-punishment is practiced, and some to honest deeds and kind words. But Baptists point to a cross and a crown, to Jesus Christ crucified and risen. "O Saviour of mankind!"

FORT WORTH, Tex. —(RNS)

—A tavern operator here complained to the City Council that sidewalk preachers are harming business.

Mrs. M. E. Johnson said ministerial students persist in preaching sermons in front of her tavern door. Customers, whether or not they're swayed by the Gospel, can hardly push past the preachers, she said.

Declaring she was a church member herself, Mrs. Johnson added that she did not think the churches should interfere with her business.

(Editor's Note: She may be a church member but we doubt that she is a Christian).

—BR—

Conventionwide Clinic To Meet In Los Angeles

NASHVILLE, Tenn. —(BSSB)

—A convention-wide Sunday school clinic will be held Feb. 12-25, in Los Angeles, Calif., promoted by the Baptist Sunday School Board, Nashville. Dr. J. N. Barnette, secretary of the Board's Sunday School Department, will be in charge.

The theme of the clinic, which is for pastors, Sunday school superintendents, officers, and teachers, is "Let Us Go On . . ." The general program at First Baptist Church, Huntington Park, where the clinic will meet for morning sessions the two weeks, will be presented under four headings: (1) Basic purposes of the Sunday school; (2) Teaching to implant these basic purposes in the hearts and lives of all people; (3) A church ministering to the spiritual needs of individuals through the various age groups; and (4) A Sunday school at work achieving these basic purposes.

During the first week of the clinic there will be simultaneous enlargement campaigns in 90 participating churches of the Los Angeles area comprising five associations.

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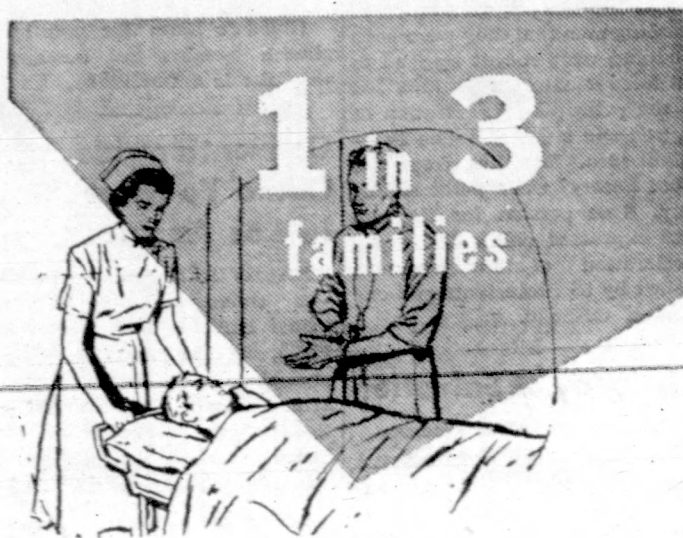
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Please send me—without cost or obligation—an APPLICATION for membership and FULL INFORMATION on hospital-surgical benefits provided by non-profit BLUE CROSS-BLUE SHIELD.

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SORRY! Do not send this card if you are over 65, if you are in poor health or if you expect to go to the hospital soon.

SUPPOSE THE PRESSES STOPPED!

By William F. McDermott

(Outstanding Christian journalist; formerly with Chicago Daily News.)

When the newspaper strike in New York stopped the giant presses from rolling off their Niagaras of new editions daily, America's first city suddenly felt itself unbut paralyzed.

One of the greatest publications missed its issues for the first time in more than a century.

Inveterate readers who took their newspapers for granted as much as their coffee suddenly found themselves "lost". Radio-television newscasts and flashes, and motion picture newsreels, proved no substitute for the paper to be read and digested at will.

Whenever I enter a Christian home where no Christian publication is subscribed to and persued regularly and intelligently, I feel that here is a domicile which in one sense is "lost." It has deprived itself of the greatest continued news story of the times — the story of the Lord at work in His world in these desperate, yet challenging days. The presses for that family have stopped.

But when I find a Christian publication alongside the Bible,

I sense that here is a family

that is alive to the world and its spiritual problems, and to the many ways modern disciples are militantly battling to meet them.

Newspapers and magazines are neither substitutes nor competitors of the religious press. Its service is unique, vast, incom-

parably important and influential in advancing the Kingdom of God.

There is no organization in our land comparable to the Christian Church. We count more than 90,000,000 members on church rolls, but the number of Christian adherents, including the nominal, must range from 130,000,000 to 150,000,000. It is no longer the smart thing to deny God. It is true a vast paganism exists, but also there is a virile counter-faith, rooted in the fundamental doctrines of historic Christianity, which millions proclaim and live, and for which multitudes would be willing to give their lives. And there's only one place you will find it chronicled fully, accurately and inspiringly — in your Christian publication.

The Bible itself sets the pattern for today's Christian publications. Christian publications do a follow-up today of the "greatest story ever told". Let's look at the picture from different angles.

Secular news columns are rife with threats of war, killings, corruption, and violence. Is there no counteracting influence?

I turn to my church paper. I find there the story of a Christian doctor in a primitive, hunger-ridden land, who in his missionary hospital performed 3,000 cataract operations in a year on the eyes of people going blind, and of an American group of churchwomen furnishing him with 500 artificial eyes for those who have lost partial sight. Think of the good will created thereby — the good will which alone will bring peace.

You read of juvenile delinquency increasing, of dope addiction and vandalism, of jails packed with teen-agers, of adolescents committing atrocious murders. But there's another side to youth. In my church paper I find the account of 11,000 Christian workers traveling a total of 6,000,000 miles to attend a great Sunday School convention. I read of young people by the hundreds dedicating themselves to Christian service.

My church paper tells me of new churches being founded, of Christian service in prisons and hospitals, of evangelical schools and colleges preparing men and women for missionary work, of progress being made in good race relations, in relief of the poor and needy, of the influence of Christ in all phases of life.

As you read from week to

Religious Drama Festival Planned By Baptist Board

NASHVILLE, Tenn. — (BS SB) — A religious drama festival will be held April 15-16 at Belmont College, Nashville. It is sponsored by the Church Recreation Service of the Baptist Sunday School Board, Mrs. Agnes Durant Pylant, secretary. Mrs. Pylant will direct the festival, assisted by Howard Pelham, head of the drama department of Belmont College.

The purpose of the festival is to create interest in the field of religious drama and the development of more dramatic materials for use by Southern Baptist churches. All churches and colleges who are emphasizing religious drama are invited.

—BR—

AN EXPOSITION OF HEBREWS by Arthur W. Pink (Baker Book House, Grand Rapids 6, Michigan, 3 volumes, \$17.95) is perhaps the most complete and thorough exposition

of Hebrews produced in this century available to the preacher, teacher, and Bible student. "Passage by passage and verse by verse, the author unfolds the rich teachings of the book, and indicates how these eternal truths apply to the age in which we are now living." AN EXPOSITION OF HEBREWS is one of Pink's earlier works, and originally appeared in his monthly magazine, "Studies in the Scriptures." It now appears for the first time in the form of these three illuminating volumes. Order from the Baptist Book Store or from the publisher.

week or month to month the Kingdom news of your own denomination and of others, you see beyond your own neighborhood or city or nation. You realize that you have brothers who are of different races and cultures, whose food and manners are strange to yours — yet all are bound together with the indestructible ties of Christian love.

The true Christian becomes world-minded in the realization that Jesus Christ is the Savior of all men who seek Him and that Saviorhood binds us to our unseen Christian friends with a closeness and understanding that no political ties can ever develop.

You will find your church paper is an invaluable supplement to the sermon and an aid to worship. Nothing is so inspiring as a sermon preached under the guidance of the Holy Spirit. Yet your memory is the only way you usually use in preserving for yourself the weekly pulpit message.

But your church paper can be read, digested and kept for permanent reference. You can clip it and use the material in it decades later. If I took Christian publications for no other reason than what I retain for future use, I would still be getting more than my money's worth.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary



MR. C. F. BARRY



MR. CARL KOSANKE

The leader of the Adult conferences for our three Sunday School Conventions, February 22-24, will be Mr. C. F. Barry, the very efficient state Sunday school secretary of Florida. These Conventions will be in Pontotoc, Louisville and Laurel.

This is the first time we have had the privilege of having this fine, capable, progressive Sunday school leader come our way for work of this kind. He has served in the Sunday school departments of Kentucky and Illinois before going to Florida several years ago. He is one of the very best.

We certainly do want our officers and teachers of Adult work in Mississippi to have the advantage of his wise council during these three days. Therefore, be sure and go to the Convention most convenient for you. Do not miss this opportunity.

Mr. Carl Kosanke will direct the Extension department conferences during our three Sunday School Conventions in Pontotoc, Louisville and Laurel, February 22, 23 and 24, respectively.

We are indeed glad that our Extension workers over the state will have the opportunity to be in these conferences, under the direction of this efficient leader.

Mr. Kosanke is the very capable educational director of the Calvary Baptist church in Jackson. He served in a similar work some years ago at Brookhaven, before going to Oklahoma where he also did an excellent work.

So, Extension people, plan now to attend one of these meetings and get all the good help you can for your own work at home.

AWARDS RECORD FOR NOVEMBER, 1954

No. awards for November—1,890
No. awards to date—4,697

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No. churches to date—188
No. associations to date—57

HIGH FIVE ASSOCIATIONS
Lauderdale—253
Jones—162
Hinds—151
Mississippi—114
Leflore—98

HIGH FIVE CHURCHES
Jackson, Parkway—121
Meridian, South Side—102
Woodville—100
Greenwood, Calvary—94
Crystal Springs, First—87

MORE STANDARDS

• Beginner: Hattiesburg, Temple, Mrs. W. W. Fillingame, Supt.; Hazlehurst, Mrs. W. A. Shaw; Picayune, First, Mrs. Benoit Smith, Jr.; Kosciusko, First, Mrs. H. T. Craft; Magnolia, Mrs. Thomas C. Cutrer; Vicksburg, Bowmar Ave., Mrs. C. G. Evans; Jackson, Parkway, Mrs. A. J. Langston; Hattiesburg, Main Street, Mrs. C. M. Klutts; McComb, Friendship, Mrs. Luther Toney.

Primary Departments: Philadelphia, First, Mrs. Kay Walton; Magnolia, Mrs. Barton Lampton. Primary Classes: Jackson,

Yates Wins Doctorate At Southern Seminary

Kyle M. Yates, Jr., assistant professor of Biblical Archaeology, Hebrew and Old Testament at Golden Gate Seminary has completed all requirements for the Doctor of Theology degree at Southern Baptist Theological Seminary, Louisville, Kentucky. The degree was awarded on January 25.

Son of a prominent Southern Baptist pastor, writer and former professor of Hebrew and Old Testament at Southern Seminary, Dr. Yates was born and reared in Louisville. He attended Mississippi College at Clinton, and Wake Forest College, Wake Forest, North Carolina. Having studied in England at the University of Manchester, and in Scotland at the University of Edinburgh, Dr. Yates plans to return to Edinburgh to complete his work on the Doctor of Philosophy degree.

—BR—

NASHVILLE, Tenn. (BSSB)

The Baptist Sunday School Board in its annual December meeting approved a 16-page increase in the size of The Church Musician, making it a 48-page periodical. This will include 4 additional pages of music, and 12 more pages of printed material. Three four-color covers were approved for the year, with two-color covers inside and outside on all other issues.

Loyal Booneville Worker



Mrs. C. E. Campbell has been superintendent of the primary department of the Sunday School of the First Church of Booneville for 25 years.

The department has been standard for the past five years. Willie Mobley is educational director.

Parkway, Mrs. J. T. Moss, teacher; Laurel, Second Ave., Mrs. Hub Hosey; Philadelphia, First, Mrs. Roy Trout, Mrs. Thurman Thompson, Mrs. D. L. Hamilton, Miss Mildred Young, Mrs. Kenneth Yates; Magnolia, Mrs. Clifton Smith, Mrs. E. A. Cutrer, Mrs. E. M. Honea, Miss Ruby Lee Estess, Mrs. Willie Cutrer, Mrs. Wallace Ivy; Jackson, First, Mrs. George H. Moore, Miss Sue Horton, Miss Mattie Lou Swain, Mrs. John E. Wellons, Mrs. W. M. Gooch.

Our very sincere thanks to all these leaders for this fine work.

Maston Named Chairman Of Negro Work Council

Dr. T. B. Mason, Professor of Social Ethics, Southwestern Seminary, Ft. Worth, Tex., was elected chairman of the newly formed Advisory Council of Southern Baptists for Work with Negroes January 13 in Nashville, Tennessee.

Representatives of nine Southern Baptist groups and four states met and formed an advisory group "to discuss and correlate plans, share ideas and procedures, and strengthen the total program of Southern Baptists for and with Negroes."

The meeting was called by Dr. Courts Redford, Executive Secretary of the Home Mission Board on the authorization of the Executive Committee of the Southern Baptist Convention in its December meeting. It was felt that since the Convention had discontinued the Committee on Negro Work, representatives from Boards and agencies working with Negroes should consider the need of an advisory group.

Other officers elected were: Vice Chairman, Dr. L. S. Sedberry, Secretary, American Baptist Seminary, Nashville; and Secretary, Miss Edith Stokely, Secretary of Community Missions, Woman's Missionary Union, Birmingham.

Agencies represented were: Southeastern, Southwestern, and American Baptist Seminaries; Carver School of Missions and Social Work; Education Commission; Christian Life Commission; Woman's Missionary Union; and the Home Mission Board.

The state superintendents of Negro work in Arkansas, Alabama, Louisiana, and Mississippi, and the Superintendent of City Missions in Nashville were present for the organizational meeting.

A second such conference will be held next fall on conjunction with the Southwide Conference on Negro work. Guy Bellamy, Secretary of Negro Work Home Mission Board, is directing the latter conference.

—BR—

First, Starkville Breaks BTU Record

The First Church, Starkville broke all previous Training Union Attendance Records Sunday night, January 16. The attendance in Training Union was 490. The record attendance was 275.

The pastor, D. C. Applegate, came to the church nine weeks ago and there have been 50 additions to the church in nine weeks, of this number, 15 have been baptized. The church is working on building plans and hopes to begin the construction of the first unit of the building plan as soon as spring weather will permit.

My Favorite Bible Verse

By

Mrs. Gertrude McGee, Vossburg
"Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer." (Psalm 141:1-2, King James Version).

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish one each week. When sending your favorite verse address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

(The favorite Bible verse which appeared last week was submitted by Mrs. J. H. Rimes.)

50, 40 & 25 Years Ago

50 YEARS AGO

The Calvary Church, Vicksburg, has established a mission Sunday School in the Waltersville community north of the city beyond the National Cemetery, and Pastor Hunter will preach at the mission every Lord's Day afternoon. (The Calvary Baptist Church was the forerunner of the Bowmar Ave. Baptist Church, Vicksburg).

40 YEARS AGO

The Artesia Church was organized under the leadership of Rev. J. P. Harrington with twenty-two charter members, 19 by letter and three for baptism. To get started right the duplex envelope system was adopted, and a budget was set up with money enough subscribed "to pay a pastor for one Sunday each month, and \$50.00 for missions." Brother Harrington was Enlistment Missionary in that section of the state, under the Convention Board of Mississippi Baptists.

25 YEARS AGO

The W. M. U. page is dedicated "To the Memory of Our First President", Mrs. J. L. Johnson Sr. with an extended account of her life and work and full page picture. Two poems are contributed by Miss Margaret McRae Lackey.

FALSE TEETH

That Loosen
Need Not Embarrass

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASTEETH, the alkaline (non-acid) powder, on your plates. Hold false teeth more firmly, so they feel more comfortable. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH at any drug counter.

Rev. K. Z. Stevens Is New Camp Creek Pastor

Rev. K. Z. Stevens has resigned East End Church, Columbus, to accept the Camp Creek Church, Lee Association.

During the time Mr. Stevens has served the East End Church (eight years) the church has experienced annual growth.

The membership has increased from about 200 to the present membership of 515. The church budget has grown from \$6,000 to \$19,000. Most outstanding in the progress the church has made is the increase in gifts to the Co-operative Program. The church is second in this association (Lowndes) in gifts to the Co-operative Program.

The Sunday School and Training Union have tripled in attendance, and both have been completely departmentalized.

Also, during these eight years a new Educational Building and Nursery Building have been built, the pastor's home completely modernized and redecorated with carpet on the auditorium floor and a new organ has been installed, all of which is completely paid for.

Mr. Stevens has been very active in all phases of Baptist life. He has served as moderator of the Lowndes Association and at the time of his leaving was a member of the Mississippi Baptist Convention Board.

Serving with Mr. Stevens on the staff of the East End Church is a Minister of Music, Organist, and Educational Director, all of whom have been added as paid members on the staff during his ministry with the church.

The Baptist Record appreciates a copy of the minutes of the Yalobusha Association. The bold print makes the 24 page booklet easy to read.

Thirty-One Mississippians To Graduate At New Orleans Seminary



Shown above are the Mississippi students who will graduate from the New Orleans Seminary May 13, 1955. TOP ROW: left to right, James A. Clarke, M. R. E., Pascagoula; Mel C. Craft, Jr., B. D., Hattiesburg; W. C. Day, M. R. E., Tupelo; William T. Dixon, Jr., B. D., Vaughn; Mrs. William T. Dixon, diploma R. E., Vaughn; Mrs. Jewell W. Dubose, diploma S. M., Lucedale; Benton Emil Evans, B. D., Hazlehurst; John M. Foy, B. D., Sanford.

SECOND ROW, left to right, T. Pelham Gross, B. D., Carthage; Paul C. Hancock, M. S. M., Myrtle; J. J. Hartfield, M. R. E., Clinton; James R. Hodges, B. D., McComb; Fred D. Howard, B. D., Fulton; Mrs. Fred D. Howard, B. R. E., Slate Springs; Harold C. Ishee, B. D., Bay Springs; Mack P. Jones, B. D., McLain.

THIRD ROW, John Wesley Merriitt, B. D., Hattiesburg; Richard Elmer Nielson, Th. D., Hattiesburg; Robert Hugh Posey, B. D., Verona; Roy D. Raddin, B. D., Sanford; Roy J. Remont, B. D., Gallman; Mrs. Roy J. Remont, B. R. E., Gallman; Joseph Ernest Santo, Jr., M. S. M., Pascagoula; H. Gordon Shamburger, M. R. E., Meridian.

FOURTH ROW, left to right, E. Roy Stockstill, B. D., Picayune; John Freeman Wells, diploma R. E., diploma S. M., Cleveland; Mrs. John F. Wells, diploma S. M., Cleveland; Herman Frederick Williams, B. D., Biloxi. Students not photographed: James T. Dunnam, B. D., State Line; Harold N. Gully, M. R. E., Neshoba; Preston B. Mixon, B. D., Madden.

Congressman Seeks Special Mail Class For Religious Publications

WASHINGTON, D. C. — Service Committee, wants the (RNS). — Legislation to create a fifth class of mail into which religious and other non-profit publications would be placed has been re-introduced in Congress by Rep. Gardner Withrow (R-Wis.).

Postage on fifth class mail would be maintained at the present one and one-half cents per pound rate which applies to publications of non-profit groups.

Mr. Withrow, a member of the House Post Office and Civil

Service Committee, wants the new classification in order to change the present system under which there are different postage rates for second class publications, depending on whether or not they can qualify as non-profit.

When he introduced the bill in the last Congress, Mr. Withrow said he thought it sounder public policy to set up a special class of mail for non-profit publications than to differentiate in second class rates.

—BR—

Sunday School Teacher Sparks Comics Cleanup

BENTONVILLE, Ark. — A Sunday school teacher sparked a crusade by churches and the Parent-Teacher Association here which has cleaned this north-west Arkansas town of "bad" comic books.

Mrs. Lewis Dahlstrom became alarmed when her children began reading lurid comics and the tots in her Sunday school class were buying them regularly. She couldn't sleep at night for thinking about it.

She began talking to her neighbors. She told them that the mental health of their children should be as important as their physical wellbeing. Then she brought the matter to the attention of the churches and the Parent-Teacher Association.

The PTA appointed her chairman of a comic book evaluation committee with authority to start the crusade. The mayor and the superintendent of the public elementary schools promised

their cooperation.

The proprietor of the city's largest newsstand told her, "I feel the way you do. I wouldn't give some of these books to my own children. If you will get a city group or the PTA 100 per cent behind you, I'll back you."

Other book distributors agreed that if a majority of the people in the community disapproved of specified publications the publishers would stop their distribution in Bentonville.

Citizens of the town signed a petition and all places where crime, terror or sex comics formerly were sold are complying with it. No girl or boy today can buy a book dealing with such subjects as narcotics, illicit romance, sadism or lawbreaking.

Better comics and genuine "funny books" are supplanting the others and the children like them.

Mrs. Dahlstrom has been called upon to conduct panel discussions in other northwest Arkansas cities where citizens have awakened to the danger of uncensored comic books and they, too, are circulating petitions for the removal of trashy publications from the newsstands.

Christianity is always triumphant wherever it is applied. The message is one of expansion, of success. God is powerful, and should be presented in such a way that the listener will feel he can depend upon and respect him. We have a message of victory, victory over sin and death. a message of love. That is the message which should be broadcast over the air. It is the message which Christ brought, the message the world needs. — Practical Church Publicity by Richmond O. Brown.

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REASONABLE RATES

WRITE OR WIRE FOR RESERVATIONS TODAY

CHICAGO

Hong Kong . . .

(Continued from Page 1)

ing just a little bit higher than the other bank building! Hongkong is the place where trade contracts between the new China and the free world are signed. An enormous trade has been built up. The city is a sort of Asiatic Berlin. Here is the eye of the free world into China proper—and the city is China's contact with the free nations. Communist China could rather easily take Hongkong, if she wanted, but she does not want to do so. She needs Hongkong for her trade and other contacts.

In this strange and beautiful and fascinating city there is a prosperous Baptist work. In 1949 there were 4 Baptist churches and 1 so-called Chapel. Now there are eleven churches and twenty Chapels! The Sterling Road Baptist church—a Cantonese speaking church—had in 1937 not even 20 members. Today that church has more than two thousand members. Recently a baptism took place in which 185 people were baptized! The largest Swatow speaking church started as a prayer group of 10 people 16 years ago. Now there are more than 600 members in the church. Recently a new building has been erected.

Two big Baptist schools in new buildings operate in the city: the Pooi To Middle School for girls with 1,200 students and the Pooi Ching High School for boys with 3,200 students. This last school was started by the Chinese themselves in Canton 60 years ago. After the change of government in China it was moved to Hongkong. It's president is a wealthy and devoted Chinese businessman, Mr. Lam Chi Fung. The cost for the new school—\$300,000—was carried by the Chinese themselves with exception of \$25,000, which was given by the Southern Baptist Foreign Mission Board.

Southern Baptist Missionaries have boosted the work after the war. They have inspired a program of evangelism and started a seminary. Now a missionary couple from the American Baptist Convention has started to work with the 500,000 Swatow speaking Chinese, who live in the city.

The meetings I held were most inspiring. I found a spirit of freedom, joy and expectancy. In my last meeting the Chinese pastor asked me to give an invitation. More than 35 people responded!

As I said before: Hongkong is an eye into Red China. What about the Baptist work there? Recently a greeting had come from Canton: "Be of good cheer, we preach the same Gospel and the same Bible as you do!" In a city named Hing-Wa a new Baptist church had been built a year ago. A revival was held and many people were brought to Christ. The Baptist press in Shanghai continues. In Shanghai a united Christian Seminary is

Among recent visitors in the Baptist Building were: Miss Peggy Entrican, Brookhaven; Harold Maples, Mobile, Ala.; Paul Platt, Whittier, Ala.; Mrs. A. P. Lindsey, Mrs. B. L. Mayfield and Mrs. Harry Dowling, Jackson.

—BR—

The First Baptist Church of Mount Olive is starting another progressive year by installing a Baldwin electronic organ with eighty-watt amplification, custom built in a special tone chamber. Mrs. C. O. Estes is music director and led in purchasing the new organ.

in operation.

It is easier to work in the cities than in the countryside. Many country churches have been closed. The Church in Canton, which before the war had about 1,000 members now has 400. There is no direct persecution right now. The churches can preach, hold Sunday-schools and have youth work, but no institutions are allowed. The churches are wholly self-supporting. The contact with the outside is completely cut off. No connections with foreigners can be retained. This was the story of Red China. Which confirms the glory of our faith! Jesus Christ builds His church on earth—also in the Communist world!

Of course, there are many problems confronting a city like Hongkong and the people, who live therein. For ambitious youth there is the problem of education. Youth, who graduate from the Pooi Ching High School for instance, have only limited opportunities for college studies. The Hongkong University does only accept a limited number of students. A new Christian university has been started, with at present about 300 students. But their degree is not recognized by the British authorities. What shall the youth do? Some of them go to Red China, where the opportunities to study are good. And many of those who go become Communists. Then there is the matter of employment. One of those, who came forward in my last meeting, was a young girl, who had graduated from the Baptist school.

She was deeply moved. She explained in good English that she and her mother had "many troubles". And one was that of finances. She did not have a position now. She was one of the many students, who have a hard time to create for themselves a future in this little needle head on the map of the China mainland.

I learned to appreciate the delicious taste of Chinese food. But more than for the food I was grateful for the genuine spirit of love and affection for our world Baptist fellowship, which came to expression in many ways. Chinese and missionaries alike—here were responsible Christians, joyously active in proclaiming the good news to a city, which badly needs to hear thereof.

SUNDAY SCHOOL AND

TRAINING UNION

ATTENDANCE

January 23, 1955

Hattiesburg, Main Street . . . 856 412
Clarksdale, Oakhurst . . . 510 149
Laurel, First . . . 539 177
Canton, Center Terrace . . . 269 126

Clarksdale . . . 412 166
Greenwood, Calvary . . . 493 197
Jackson, Crestwood . . . 638 413
Jackson, Hillcrest . . . 179 101
Pearl (Rankin) . . . 175 93
Pelahatchie . . . 183 53

Main School . . . 161
Mission . . . 22
Jackson, West . . . 319 149

Daniel Memorial . . . 674 296
Jackson, Broadmoor . . . 475 197
Jackson, Van Winkle . . . 475 297
Elrairie . . . 159 91
Flowood . . . 94 87
Springfield (Scott) . . . 115 58
Jackson, Parkway . . . 1002 522
Darling . . . 104 48
Crystal Springs, First . . . 669 201
Bluff Springs (Pike) . . . 41 64

Vicksburg, First . . . 562 195
Glenfield (Union County) . . . 77 68

Petal-Harvey . . . 249 125
Mian School . . . 227
Harvey . . . 22

Hattiesburg, Temple . . . 491 194
Seminary, Union, Sr. . . 53 73
Ruleville . . . 247 117
Marks, First . . . 246 64
Eupora, First . . . 272 80
Murphy Creek (Winston) . . . 127 90

McComb, Friendship . . . 157 85
Amity (Chickasaw) . . . 63 75

Bethlehem (Jones) . . . 109 105
Stonewall . . . 171 130

Crowder . . . 203 90
Coldwater . . . 119 81

Hernando, First . . . 152 77
Concord (Choctaw) . . . 85 90

Tupelo, Harrisburg . . . 568 221
Charleston, First . . . 385 147

Brookhaven, First . . . 802 274
Main Church . . . 678 185

Southway . . . 87 61
Halbert Heights . . . 37 28

West Point, Calvary . . . 268 143
Grenada, First . . . 741 174

Itta Bena, First . . . 257 85
Paul Truitt (Rankin) . . . 168 86

Richland (Rankin) . . . 159 54
Jackson, Highland . . . 140 88

Jackson, North Side . . . 546 217
Briar Hill (Rankin) . . . 85 67

Byram (Hinds) . . . 208 123
Jackson, South Side . . . 448 176

Jackson, Calvary . . . 1510 476
Main church . . . 146 435

Mission . . . 64 41
Fair River (Lincoln) . . . 111 58

Midway (Lauderdale) . . . 126 73
Meridian, South Side . . . 471 174

Kosciusko, First . . . 787 292
Main School . . . 766

Maple Mission . . . 21
Ruth . . . 60 65

Columbia, First . . . 540 225
Main School . . . 481 188

South Columbia Mission . . . 59 37
Newton, First . . . 460 236

Meridian, 41st Ave. . . 366 113
Houston, First . . . 261 149

Hardy (Grenada) . . . 89 64
Fellowship (Choctaw) . . . 117 83

Union, First . . . 370 105
Mt. Zion (Lincoln) . . . 125 63

Bay St. Louis, First . . . 91 26

Mr. and Mrs. Tom Stevens of Rock Hill Community, Rankin County, will celebrate their golden wedding anniversary on Sunday, January 30th, with open house from 2 to 5 p.m.

—BR—

Among recent visitors in the Baptist Building were: Rev. W. L. Meadows, Quitman; Stanley J. Smith, Hazlehurst; W. K. Melton, Onward; Rev. Ollie Bryant, Cary; Rev. W. J. Murray, Mt. Olive.

—BR—

Mr. and Mrs. Robert L. Carlisle, Jr., Southern Baptist missionaries to Uruguay, have a new address in Montevideo. It is Avenida Italia 3168, Montevideo, Uruguay. Mr. Carlisle is a native of Wesson, where he and Mrs. Carlisle make their permanent American home.

—BR—

In 1954, the Historical Commission of the Southern Baptist Convention microfilmed 258,104 pages of basic Baptist materials consisting of Baptist state paper files, Convention annuals, church and associational minutes.

—BR—

The pulpit committee of the First Church, Pontotoc has been named. They are: O. T. Ray, W. B. Tennyson, Thurman Bryant, Mrs. O. F. Lyon and Mrs. Ruth Henderson.

McComb, East . . . 329 164
County Line (Greene) . . . 42 21

Brookhaven, Hamilton Street . . . 146 72

New Sight (Lincoln) . . . 150 86

Columbus, First . . . 915 295

Aberdeen, First . . . 410 102

Grenada, Emmanuel . . . 274 94

Main Church . . . 244

Futheyville Church . . . 30

Columbus, East End . . . 276 122

Pilgrim's Rest (Copiah) . . . 65 68

Mt. Pleasant (Holmes) . . . 33 30

Spanish Fort . . . 45 20

Laurel, Wildwood . . . 191 78

Yazoo City, First . . . 549 196

Brookhaven, Central . . . 100 62

Calvary (Alcorn) . . . 104 49

Long Beach, First . . . 210 77

Wayside (Yalobusha) . . . 47 29

Lucedale . . . 263 138

Ripley, First . . . 297 97

Gulfport, First . . . 750 265

Longview (OKlabbha) . . . 107 83

Hattiesburg, First . . . 569 196

Cleveland, Immanuel . . . 151 111

Cleveland, First . . . 503 137

Main School . . . 444

Chinese Mission . . . 45

Shady Oak Mission . . . 14

Pascagoula, First . . . 524 209

Main School . . . 470 155

McArthur Chapel . . . 30 24

Orange Grove Chapel . . . 24 30

New Prospect (Lincoln) . . . 135 91

Laurel, Harmony . . . 116 77

Niland Chapel (Bolivar) . . . 36 28

Jackson, Magonia Park . . . 62 54

Ruleville . . . 241 106

Spanish Forest . . . 62 30

Crystal Springs, First . . . 677 199

Corinth, Tate Street . . . 274 100

Longview (Oklabbha) . . . 119 87

Bates Stirs . . .

(Continued from Page 1)

not sink the roots of our lives too deeply in this present world order. Third, that permanence must be sought in the spiritual rather than the material."

Dr. Bates is a native of Liberty and is a graduate of Mississippi College, Clinton, and Southern Baptist Seminary, Louisville, Ky.

He was awarded the honorary degree of Doctor of Divinity by Baylor University in 1951.

He is a member of the Executive Committee of the Southern Baptist Convention; the State Mission Board of Texas and the Board of Trustees of Wayland College, Plainview, Texas.

Dr. C. E. Wilbanks, Jackson, state director of evangelism, and conference director, spoke at the initial session on "The Southern Baptist Answer to America's Need for a Revival."

Attending the conference were pastors and other church and associational officers from every section of the state.

Music was under direction of Dr. E. Powell Lee, associate in the Department of Evangelism, Home Mission Board, Dallas, with Miss Hazel Chisholm of the host church at the organ.

Attendance at the opening session Monday night was encouraging as the lower floor of the auditorium was well filled and many sat in the balcony.

"Christ is the Answer" was the conference theme, with special attention given to preparation for the spring Crusades.

The conference opened Monday evening at 7 o'clock and closed Wednesday at noon.

Many state leaders appeared on the program in addition to Dr. Bates, Dr. Lee and Dr. C. E. Autrey, also associate in the Department of Evangelism of the Home Board.

Conferences were held Tuesday afternoon as follows:

Associational chairman, Rev. C. H. Cutrell, Calhoun City; church enlistment, Dr. E. Powell Lee, Dallas, Texas; finance, Rev. L. C. Hoff, Columbia; publicity, Dr. T. J. Delaughter, Pascagoula; radio, Rev. Harry Kellogg, Grenada; colportage and extension, Dr. W. E. Hellen, Laurel; fellowship, Dr. Lee; census, Rev. J. R. Eubanks, Columbia; special rallies, Rev. O. B. Robertson, Raleigh; prayer, Rev. Robert Woody, Meridian; music, W. C. Morgan, Jackson.

—BR—

W. P. Arnold, for fourteen years pastor of East Sedalia Church, Sedalia, Missouri, is the new secretary of the Brotherhood Department of the Missouri Baptist General Association.

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Charleston First Has Not-Burning Service



The First Church of Charleston on Sunday, Jan. 16, observed a note-burning service commemorating the liquidation of an indebtedness of \$13,500 incurred in 1953 to purchase a new parsonage.

Left to right are: Harold R. Breedlove, chairman of deacons; Austin C. Neely, treasurer; and Dr. Landrum P. Leavell, pastor.

Four new deacons were elected by the church to serve a three year period beginning January 1st. They are Allen Powers, Errol Manuel, and P. J. Pinson. These will be ordained at a service on January 30th, when Dr. Lewis A. Curtis, pastor of the Tutwiler Church will bring the message.

Rev. T. C. Pinson of Cowart will bring the charge to the church, and Rev. Ray Gordon will bring the charge to the candidates. Dr. Monroe E. Smith, the other new deacon, had previously been ordained. Dr. Smith was elected by the deacons to serve as Chairman for the coming year.

The church recently voted to employ a secretary on a permanent basis in addition to the Music and Educational Director.

MEEK LICENSED

Jon Meek, Jr., son of Mr. and Mrs. Jon F. Meek of Charleston, was licensed to the ministry by the First Church, Charleston. He is a graduate of Charleston High School, and after a year at Mississippi State, transferred to Mississippi College where he is a sophomore.

He has recently been called as pastor of the Bethany Church at Enid. This church had been disbanded for a year and a half, having no services at all. Meek was called as pastor on a half time basis, and now a Sunday School has been organized. Lights have been installed in the previously unlighted building, and night services are held regularly. Plans are being made for the organization of a B.T.U.



Seminar Speaker

Dr. Robert A. Baker, professor of Church History, Southwestern Seminary, Ft. Worth, Texas, will be one of the three outstanding faculty members who will lead the second annual Seminar to be held at the First Church, Jackson, Feb. 14-18.

Dr. Baker will discuss "Contemporary American Baptist Life," and will make frequent reference to his book "Relations between Northern and Southern Baptists."

He has held his present position since 1942 and holds the A. B. degree from Baylor University; the Th. M. and Th. D. from Southwestern and the Ph. D. from Yale University.

He previously served as an agent of the F. B. I. and other writings include "J. B. Tidwell Plus God."

—BR—

Man Of Distinction

In an earnest effort to aid the liquor industry in presenting all sides of "Men of Distinction," we present the following incident showing that liquor does make men of distinction. We quote from the Benson (North Carolina) Review:

"Because he claimed 'she done me wrong,' a 31-year-old Meadow farmer is being held for the slaying of his wife Monday afternoon following a two-day drinking spree.

It's true that liquor does make men of distinction, but sometimes the distinction is not the kind portrayed by the liquor industry in their ads.

—BR—

Camp Ground Church Ordains 3 Deacons

On Sunday, Jan. 23 the Camp Ground Church of Yalobusha Association, ordained three deacons, L. D. Jones, Grady Hardy and Russel Sansom.

The council was composed of the pastor, Rev. A. M. Tutor, Rev. Jimmy Dollahite, Rev. Paul Kihhl, Douglas Surrence, Luther Blount, S. C. Shoemaker and L. S. Green.

GOING PLACES

By A. L. GOODRICH

Charleston

Even though the pastor, Dr. Landrum P. Leavell was away participating in another Leadership Conference, evidently he did his work well before leaving. There were as many or more from the Charleston Church in attendance than from any other the church during the week's meeting.

The church continues to go forward and only recently has made additions to the church staff.

Record readers in Tallahatchie County are now listed as follows:

Brazil 15; CASCILLA, 28; CHARLESTON, 279; CORINTH, 27; COWART, 43; Friendship, No. 1, 15; FRIENDSHIP, NO. 2, 56; MT. PISGAH, 27; NEW LIFE, 10; Paul Church, 16; PAYNES, 66; PHILIPP, 50; SPRING HILL, 36; SUMNER, 76; TUTWILER, 78; Tippo, 17; WEBB, 77.

Vardaman Is Number 1116

We knew it was only a matter of time. Pastor Hal Bennett, having had experiences editing the Alabama Baptist, we just knew that he would soon have Vardaman on the EVERY FAMILY list. All it required was to send the Record on free trial for a few weeks in order to get the people acquainted with it.

It was done and the result was the usual one. Vardaman is now number 1116.

Record readers in Calhoun County are now listed as follows:

VARDAMAN, 103; BRADFORD CHAPEL, 19; BANNER, 51; BETHANY, 76; BETHEL, 29; Big Creek, 1; BRUCE, 143; CALHOUN CITY, FIRST, 275; WILLIS HICKS MEMORIAL, 69; CALVARY, 16; College Hill, 1; CONCORD, 17; DERMA, 47; Duncan Hill, 11 ELLARD, 34; GASTON SPRINGS, 18; MACEDONIA, 43; LOYD, 18; MIDWAY, 43; MT. MORIAH, 30; New Hope, 1; New Providence, 2; OAK GROVE, 22; OLD TOWN, 24; Parker, 2; PITTSBORO, 33; PLEASANT RIDGE, 20; PLEASANT GROVE, 17; Providence, 6; SABOUGLA, 33; SAREPTA, 39.

Macon

While Pastor R. D. Pearson was taking a few days rest, as per doctor's orders, we had the privilege of supplying at Macon.

All the organizations are in high gear. While in Macon we were guests in the home of Frank Hurst, a friend of years.

Record readers in Noxubee County are now listed as follows: BROOKSVILLE, 79; CONCORD, 34; Deerbrook, 17; ELON, 35; Gholson, 1; MACON, 155; MASHULAVILLE (Elim), 45; SHUQUALAK, 83.

Sumner Boys Get God And Country Award



In a special service on a recent Sunday night at the Summer Church, these boys received the God and Country Award. They are (left to right), J. W. Lane, George S. Whitten and Buford Anderson. Shown with the boys is their pastor, Rev. Joseph R. Nanney, Jr.

The speaker for the occasion was Paul Dutcher, Assistant Field Executive for the Scouts' Delta Area Council.

HE DID ALL BUT —

He brushed his teeth twice a day with a nationally advertised tooth paste. The doctor examined him twice a year. He stuck to his diet with plenty of fresh vegetables. He relinquished his tonsils and traded in several worn out glands.

He got at least eight hours of sleep each night. He never smoked, drank or lost his temper.

He was all set to live a hundred years! The funeral will be held Wednesday. He is survived by eighteen specialists, four health institutes, six gymnasia and numerous manufacturers of health foods and antiseptics!

He forgot God, lived as if this world was all, and is now with those who say, "The harvest is past, and summer is ended and we are not saved."

—BR—

Oak Grove, Holmes County Ordains 2 Deacons

Oak Grove Church of Holmes County ordained two deacons, Mose Wigley and Noel Wigley, on Sunday, Jan. 23.

The Council was composed of the former pastor, Rev. Vollie Scott, who preached the ordination sermon; Rev. Wheelles, pastor of Beulah; Rev. Slay, pastor of Oak Grove; Jimmie Boatwright, G. R. Thompson, Luther Byrd, Earl Harthcock, Luther Mayo, and Doc Mayo deacons from Beulah Church; and Walter Kuhn, deacon of Oak Grove.

Call New Pastor

Oak Grove Church in Holmes County has called as its pastor Rev. J. L. Slay. Mr. Slay's home is in Tchula and since he has entered the ministry he has decided to go back to school.

He succeeds Rev. Vollie Scott, who recently resigned to accept the Pine Bluff Church in Copiah County.

Atchley Accepts Noxubee County Churches



Rev. John W. Atchley came to Macon from Knoxville, Tenn., Jan. 1, to serve as pastor of the Elon and Deerbrook Baptist churches in Noxubee county.

The Rev. Atchley, a graduate of Temple College, Chattanooga, Tenn., also studied at Moody Bible Institute, Chicago, and at the University of Tennessee. He served as educational director of College Hill Church in Virginia; taught at a children's mission at Knoxville and Signal Mt., Tenn. He also preached and taught at a rescue mission in Chicago.

—BR—

At the close of registration for spring semester, 235 students had enrolled at Golden Gate — the largest total for a spring semester and, significantly, one that shows an increase over the fall total of 226.

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